

BABYLONIAN INSCRIPTIONS

**IN THE COLLECTION OF
JAMES B. NIES**

VOLUME I

BABYLONIAN INSCRIPTIONS IN THE COLLECTION OF
JAMES B. NIES—VOL. I

LETTERS AND CONTRACTS FROM
ERECH WRITTEN IN THE
NEO-BABYLONIAN
PERIOD

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CONTENTS.

	Page
Introductory Remarks.....	7
Name Indices	
Masculine Names.....	11
Feminine Names.....	33
Names of Scribes.....	33
Names of Deities.....	33
Names of Temples.....	34
Names of Places.....	35
Names of Canals.....	36
Names of Gates.....	36
Catalogue.....	37
Autographed Texts.....	Plates I-LX

**LETTERS AND CONTRACTS FROM
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INTRODUCTORY REMARKS.

The one hundred and seventy-seven texts here published belong to the private collection of the Rev. Dr. James B. Nies of Brooklyn, New York. The collection, consisting of cylinders, vases, seals, objects in copper and bronze, tablets, etc., contains texts of nearly all the important periods of Babylonian history, from the Archaic to the Seleucid era. By far the larger number belong to the time of the Ur Dynasty; while the First Dynasty, Neo-Babylonian, and Persian periods are well represented. In a general way the material consists of important historical and votive inscriptions, hymns and prayers, letters, contracts and various other legal documents, exercise tablets, temple administrative records, etc.

The present texts consist of letters, Nos. 1-94; legal documents, Nos. 95, 97-130, 133; and temple administrative records, Nos. 96, 131, 132, 134-177. Their provenance is Erech, as is evident from the mention of this city, or otherwise from the contents. No. 126, however, is dated at Babylon; while Nos. 116, 123 are dated at the city Kar-^aNanâ; No. 97 at the city Bît ^mShabâhi-ilu; and Nos. 98, 99, 102, 103, 115, 117, 125 at places in the district belonging to the ^aBêlit of Erech.

Most of the letters are unbaked, and many, as the autographed texts show, are legible only in part. On the other hand the contracts are, as a whole, well preserved.

The texts belong to the Neo-Babylonian period (625-539 B. C.), and the first two reigns (539-522 B. C.) of the Persian. Thus in the legal and administrative texts are represented the reigns of Nabopolassar, Nebuchadrezzar, Evil-Merodach, Neriglissar, Nabonidus, and the two Persian kings Cyrus and Cambyses. Two belong to the period immediately before Nabopolassar's time: No. 134 is dated in the reign of the Assyrian king Gishshar-shum-ukîn (668-648 B. C.), formerly read Shamash-shum-ukîn; and No. 159 in the reign of his successor Kandalanu (648-625 B. C.). The letters, as is commonly the case, are undated; but for paleographic reasons, as well as from the personal names mentioned, they must be assigned to this period. Nos. 3 and 17, however, can be placed more definitely as they mention the 15th and 14th years of Nabonidus respectively. No. 93 is addressed to "the king of countries," which no doubt refers to one of the Persian kings, as in the contracts these bear the title "king of Babylon, king of countries." The

writer is Bêl-nâdin-aplu, a name occurring on texts dated in the reign of Cyrus, thus indicating this ruler as the probable addressee.

With few exceptions the letters relate to matters of a purely administrative character; a number (see catalogue) being addressed to temple officials. For example, No. 13 is apparently a reply to a letter from the addressee. In No. 67 a request is made that wine be sent for the sacrifices to the sun-god Shamash; so in No. 77 that wool be given to the messenger sent by the writer. A number refer to transactions in money: No. 5 in which two individuals are asked to bring with them, when coming to Larsa, twenty mine of silver for the writer; No. 47 in which the writer specifies the disposition to be made of the fifteen shekels of silver that he sends; or No. 71 requesting the cancelling of a loan of five mine of silver, as it had been paid at a specified time.

A few give information about the grain sent by an individual for a stated purpose (e. g. No. 7); or concerning grain in Barsip^{ki} (No. 59). In Nos. 2, 26, etc., the writer asks his readers not to be negligent in their guarding of the temple Eanna. In Nos. 18, 34, 62, 93 reference is made to a common oriental custom, convenanting with salt. No. 93 is a report made to the king, presumably by one of his officials. So also No. 94 is a report made by a subordinate to temple officials concerning a certain field. In these last two is to be noted the absence of the salutation so common in the letters.

The letters are of special interest to the student of history or civilization in so far as they add to our knowledge of the temple administration, refer to special phases of the daily life of the people, or mention such details, for example, as new personal names. The chief value, however, is to be found in the philological material that they offer Assyriologists.

The character of the other texts, i. e. the contracts and the lists, is indicated in the catalogue. The primary object of this series being to present only the texts with indices to scholars, attention is simply called to a few facts of value which these texts offer.

The relation, or rank, of the many temple officials is often a difficult matter to determine. In the letters the *šatammu*, *bêl-piqitti*, and *qîpu* are frequently mentioned. Nos. 108 and 126 are important in this respect. In 108:14-15 the *bêl-piqitti* is shown to be subordinate to the *qîpu*, while in 126:9-10 he is subordinate to the *šatammu*.

In the published texts, and in a number belonging to the Yale Babylonian Collection (in course of preparation for publication by a member of the Yale Babylonian Seminary) reference is made to a class of temple servants called *širaqu*. The

interesting fact about these *širaqu* is the mark they bear, and with which perhaps they were branded. This mark was also made upon animals. Only two of our texts, Nos. 120 and 169, mention this group, but from 120:4 it seems evident that the mark upon them was a star; as here the phrase, in the other places written phonetically *kak-kab-tu*, is written ideographically, namely *MUL*, the ideogram for star.

No. 167 is of interest as suggestive of the observance of a day something like the Hebrew Sabbath. See similar texts and discussion by Clay, *Miscellaneous Inscriptions*, *Yale Oriental Series, Babylonian Texts*, Vol. I, Nos. 46–51, and p. 75 ff.

It is with much pleasure that I express to Dr. Nies my sincere thanks for the opportunity of copying his texts and for making possible their publication; also my grateful appreciation and deep obligation to my teacher, Professor Clay, the editor of this series, for his numerous critical and helpful suggestions.

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NAME INDICES.

Personal Names.

Abbreviations: b., brother; cf., confer; d., daughter; f., father; gf., grandfather; gs., grandson; h., husband; m., mother; pl., plural; s., son; w., wife; NBC, Nies Babylonian Collection.

Determinatives: *âl*, city; *amêl*, homo; *d*, deus, dea; *f*, feminine; *ki*, place; *m*, masculine; *meš*, plural; *nâr*, canal.

MASCULINE NAMES.

A-bi-ri-ilu, f. *Nabû-zêr-ukîn*, 177:33.

Ab-di-ia, 13:1.

Abi-ia, f. *Šillâ*, 43:20.

Abi-ul-îdi, s. *Bulluṭu*, 171:8.

^{amêl}*addupu*, gf. *Bêl-iddin*.

Ag-ga-a, f. . . ., 25:44.

^{amêl}*agâru*, gf. *Nabû-bânî-aḫi*.

A-ḫu-dan-^dIštar, (^d*Innina*),

1. s. *Ḫûnsû*, f. *Gimillu*, 99:16; 102:17; 119:15.

2. f. *Gimillu*, 19:19.

Aḫ-êreš(-eš), (*êreš*),

1. f. *Bibêa*, 177:3.

2. 175:61.

Aḫ-ḫu-tu,

1. ^{amêl}*dup-sar ša-tir u-ill[-tim]*, s. *Nabû-ušalla*, 114:17.

2. 175:13.

Aḫ-iddin, s. *Tarbarušu*, 116:5.

Aḫ-iddin-^dMarduk,

1. s. *Nabû-ušallim*, 127:12, 19.

2. 149:5.

Aḫ-^l-u-tu, gf. *Nabû-bêlšunu*.

Aḫê^{pl}-e-a,

1. f. *Šum-ukîn*, 152:16.

2. 152:1.

Aḫê^{meš}-ša-a, *Aḫê^{meš}-ša-'*,

1. ^{amêl}[], 141:11.

2. s. *Nanâ-karâbi*, 159:44.

3. s. *Zêr-iddina*, 159:9.

4. f. *Eanna-šum-ibni*, 100:13.

Aḫê^{meš}-šu,

1. s. *Bal (?)* . . ., 177:12.

2. 175:17.

Aḫu-lûmur, s. *Nabû-aḫ-êreš*, 46:6; 108:17.

Âlu-lu-mur,

1. f. *Nabû-šum-êreš*, 139:5.

2. 23:14, 27; 175:44(?).

A-mat-ilu, f. *Mušallim*, 127:9.

A-mat-su-ušur, in ^{âl}*Ša^mA-mat-su-ušur*, 166:7.

Am-ma-nu, f. *Nanâ-iddin*, 125:5.

^d*Amar-zêr-iddin*, ^{amêl}*râb li-mi-ti*, 24:5.

Amêl-^dEa,

1. gf. *Mušêzib-Bêl*.

2. gf. *Mušêzib-Marduk*.

3. gf. *Nabû-bêlšunu*.

4. gf. *Nabû-nâdin-šum*.

Amêl-^dMarduk, *šar Bâbili^{kt}*, 136:11; 143:24.

Amêl-^dNa-na-a,

1. ^{amêl}*ša-qu-u*, 155:4.

2. s. *Iddîn-Nergal*, 155:12.

3. s. *Nabû-šum-ibni*, 157:16.

4. s. *Nabû-zêr-ibni*, 142:18.
5. f. *Aplâ*, 142:3.
6. f. *Ardîa*, 155:15.
7. f. *Nabû-šum-ibni*, 151:17, 23.
8. 155:11; 156:6, 15; 175:25.
- Amêl^aNabû*,
 1. s. *Balâtsu*, 159:36.
 2. s. *Nabû-ušalla*, 157:18.
 3. in *Bît^mAmêl^aNabû*, 25:49.
- ^aAmurru-aḫē^{mes}-iddin*,
 1. s. *Bêl-šum-iškun*, 126:5.
 2. 77:1.
- ^aAmurru-bêl-ušur*, s. *Kinâ*, 126:18.
- ^aAmurru-ḫa-ḫu*,
 1. *amêl^aSU*, 121:6.
 2. f. *Bêl-iddina*, 121:3.
- ^aAmurru-lu-šal-lim*, 28:8, 11.
- ^aAmurru-râmi-šarri*, 16:18.
- ^aAmurru-šamši*, 142:25, 26.
- ^aAmurru-zêr-ibni*, 21:3.
- ^aA-nu-um-mukîn-aplu*, s. *Ardi-Innin*, gs. *amêl^ašangû-parakki*, 101:3.
- ^aA-num-aḫ-iddin*, 175:52.
- ^aA-num-iq-šur*, 102:6.
- ^aA-num-upaḫḫir(?)*, 175:2.
- ^aA-nu-zêr-ušabši(-ši)*, s. *Šadûnu*, gs. *amêl^a[]*, 118:7.
- ^aAnu-aḫ-iddin*,
 1. s. *Bêl-aḫê-êriba*, 168:21.
 2. f. *Bânâ*, 168:25.
- Ap-la-a*, *Apla-a*,
 1. s. *Amêl-Nanâ*, 142:3.
 2. s. *Iddinâ*, gs. *Ekur-zâkir*, 123:11.
 3. s. *Nabû-ušêzib*, 159:35.
 4. s. . . . , 157:34.
 5. f. *Dumuq*, 110:5.
 6. f. *Kuddîa*, 126:5.
 7. f. *Nabû-êtir*, 174:7.
 8. f. *Nabû-nâ'id*, 177:39.
 9. f. *Nâdin*, 170:11.
 10. f. *Silim-Bêl*, 112:3.
 11. 19:10; 73:13; 90:1.
- A-qar-aplu*, 175:41.
- A-qar* . . . , f. *Nergal-nâšir*, 108:10.
- Ar-ra-bi*, *Âr-rab*,
 1. s. *Šulâ*, 119:2; 168:14.
 2. f. *Nanâ-aḫ-iddin*, 162:19.
 3. in *Bît^mÂr-rab*, 119:11.
 4. 158:20.
- Âr-rab-tum*, gf. *Nabû-zêr-ukîn*.
- Ardi-ia*, *Ardi-iâ*, *Ardi-a*,
 1. *amêl^ašu-ša-nu*, 131:8.
 2. s. *Amêl-Nanâ*, 155:15.
 3. s. *Innina-šum-êreš(?)*, 168:10.
 4. s. *Nabû-bâni-aḫi*, gs. *Rîmât^aEa*, 98:3; 102:4; 103:5; 105:4; 110:4; 111:4; 115:3; 116:3; 117:1; 119:4; 125:3; 128:3; 129:3; 168:3.
 5. s. *Nabû-šar-ilâni*, 108:18.
 6. s. *Nabû-ušallim*, 156:14.
 7. s. *Šâkin-šum*, 170:16.
 8. s. *Šâkin-zêr*, f. *Nidinti*, 174:9.
 9. s. *Šarru-êtir*, 123:6.
 10. f. *Dannîa*, 163:3.
 11. f. *Gimillu*, 174:38.
 12. f. *Nabû-nâšir*, 163:11.
 13. f. *Šamaš-aḫ-iddin*, 157:41.
 14. f. *Šulâ*, 151:2.
 15. 8:20; 117:9, 19; 125:11, 15.
- Ardi^aBêl*,
 1. s. *Egibi*, f. *Lâbâši-Marduk*, 118:18.
 2. s. . . . , f. *Nabû-êtir-napšât^{mes}*, 120:6.
 3. f. *Bêl-ittanni*, 174:62.
- Ardi^aEa*, s. *Êribšu*, 103:3.
- Ardi^aGu-la*, 158:19.
- Ardi^aIn-nin*,
 1. s. *amêl^ašangû-parakki*, f. *Anûm-mukîn-aplu*, 101:3.
 2. s. *Kinenâi*, 164:1.
 3. s. . . . , 147:3.
 4. f. *Bêl-êtir*, 93:17.
 5. f. *Nabû-iddin*, 164:2.
 6. f. *Nanâ-iddin*, 174:44.
 7. 93:11; 164:7.
- Ardi^aInnina(-na)*,
 1. s. *Nabû-šum-ibni*, 157:10.
 2. s. *Nabû-zêr-ukîn*, 142:21.
- Ardi^aMarduk*,
 1. *amêl^arâb-bânî*, s. *Zêrîa*, gs. *Egibi*, 169:3.
 2. s. *Nabû-mušêtiq-urra*, gs. *Nûr-Sin*, 120:22.
 3. s. *Zêrîa*, gs. *Egibi*, 118:17.

Ardi^aNa-na-a,

1. s. ^{amēl}*aškapu*, 151:19.

2. f. *Guzanu*, 174:20.

Ardi^aNabû,

1. s. ^{amēl}*...gi-na*, f. *Nabû-bâni-aḫi*, 124:6.

2. f. *Mušallim-Marduk*, 65:7; 174:11.

3. 52:1; 95:26; 152:6, 16, 18, 22.

^{amēl}*ašlaku,*

1. gf. *Babâ,*

2. gf. *Ibni-Innina.*

At-kal-ana^aBêl, 38:16.

A..., f. *Nabû-šum-ukîn*, 157:36.

Ba-ba-a, s. *Iddin-Elil*, f. *Balātu*, 127:31.

Ba-bi-ia, 50:23.

Ba-bu-u-tu, gf. *Šamaš-mukîn-aplu.*

Ba-di-ilu, 175:58.

^{amēl}*bâ'iru,*

1. gf. *Bêl-iqîša.*

2. gf. *Ea-bâni-zêr.*

3. gf. ..., 116:13.

Ba-la-ti, f. *Suqâi*, 174:65.

Ba-la-tu, *Balātu*,

1. ^{amēl}*bêl-piqitti ša amēl*bêl-paḫâti*, 54:18.*

2. ^{amēl}*râb-bânî*, s. *Tabnêa*, 153:2.

3. s. *Babâ*, gs. *Iddin-Elil*, 127:31.

4. s. *Ḫânbi*, f. *Rîmât*, 107:7.

5. s. *Kiribti*, 174:45.

6. s. *Miṣirai*, f. *Marduk-šâpik-zêr*, 103:15.

7. s. *Mušêzib-Bêl*, 3:8; 71:9.

8. s. *Nabû-bêlšunu*, 174:73.

9. s. *Nabû-zêr-iqîša*, 41:15.

10. s. *Šillâ*, 117:1.

11. s. *Zâkir*, 174:37.

12. f. *Nabû-aḫê-ušallim*, 97:11.

13. f. *Nabû-bêlšunu*, 170:7.

14. f. *Nabû-kâšir(?)*, 117:5.

15. f. *Nergal-uballit*, 108:12.

16. f. *Širigtum^aAZAG-SUD*, 169:24.

17. gf. *Zêria*.

18. 3:11; 5:2; 16:3; 57:5; 58:19; 64:3; 73:1; 117:10, 17; 153:8; 154:29(?).

Ba-laṭ-su, *Balât-su*,

1. s. *Amêl-Ea*, f. *Mušêzib-Bêl*, 98:13; 110:14; 169:7.

2. s. *Bânitu-šu*, 159:32.

3. s. *Bêl...*, 177:10.

4. s. *Da'iqu*, f. *Mušêtiq-urra*, 101:2.

5. s. *Kindâ*, 175:23.

6. s. *Kuddîa*, 94:36; 108:16; 148:6.

7. s. *Nabû-nâšir*, 154:8.

8. s. *Nabû-zêr-iddin*, 108:5.

9. s. *Nanâ-êreš*, 142:9.

10. s. *Šulâ*, gs. *Nabâi*, 133:17.

11. s. *Šillâ*, 157:24.

12. f. *Amêl-Nabû*, 159:36.

13. f. *Kudurru*, 159:40.

14. f. *Mušêzib-Bêl*, 174:13.

15. f. *Nabû-dannu*, 156:25.

16. f. *Šullumu*, 159:12.

17. 2:3; 14:2; 33:3; 38:2; 66:2; 74:1; 82:2; 139:7; 158:21; 175:6.

Balât-su-ilu,

1. s. *Nabû-ušêzib*, 156:9.

2. 156:30.

Bal-ti-id, s. *Innina-zêr-ušabši*, 102:6.

Bal(?)..., f. *Aḫêšu*, 177:12.

Ba-ni-ia, *Ba-ni-id*, *Bâni-ia*, *Bâni-id*, *Bâni-a*,

1. ^{amēl}*bâ'iru*, f. ..., 116:13.

2. s. *Anu-aḫ-iddin*, 168:25.

3. s. ^{amēl}*bâ'iru*, f. *Bêl-iqîša*, 102:19; 103:17; 119:16; 129:15.

4. s. *Bi(?)-it-tab-ši(?)*, 151:3.

5. s. *Kalbâ*, 113:4, 9.

6. s. *Manna-kî-ummu*, 177:32.

7. s. *Nabû-balâtsu-iqbi*, gs. *Sin-lîq-unnînni*, 120:28.

8. s. *Nergal-ušallim*, 166:21.

9. f. *Ḫâmbaqu*, 115:5.

10. f. *Nabû-êtir-napšâti^{meš}*, 126:17.

11. f. *Nanâ-êreš*, 177:13.

12. f. *Ša-Innina-taklak*, 151:24.

13. f. *Šamaš-mukîn-aplu*, 109:15.

14. f. *Šêlibi*, 174:8.

15. f. *Zêria*, 73:11.

16. 131:15; 156:42; 170:6, 20.

Bânitu(KAK-tu)-šu,

1. f. *Balâtsu*, 159:32.

2. f. ...*iš* (or *mîl*), 121:9.

Bânitu(KAK-tu)-šu-lîšir(GIŠ), f. *Nabû-nâdin-šum*, 140:3.

Ba-si-ia, gf. *Šum-ukîn.*

^a*Bau-iddin*, 154:11.

^a*Bêl-aḥ-iddin*,

1. f. *Iddin-Marduk*, 127:39.
2. f. *Nabû-êtir*, 157:13.
3. f. *Šum-ukîna*, 127:34.
4. 155:9; 175:32.

^a*Bêl-aḥ-šub-ši*, in *Bît* ^{md}*Bêl-aḥ-šub-ši*, 166:27.

^a*Bêl-aḥ-u-šub-ši*, s. *Amêl-Ea*, f. *Nabû-bêl-šunu*, 169:6.

^a*Bêl-aḥ-ušabši(-ši)*, s. *Bêl-šum-iškun*, 151:21.

^a*Bêl-aḥē^{meš}-êriba*,

1. s. ..., 157:29.
2. f. *Anu-aḥ-iddin*, 168:22.
3. f. *Isinnâi*, 142:19.
4. 13:17; 56:3; 175:22.

^a*Bêl-aḥē^{meš}-iddin*,

1. s. *Kuddîa*, 151:9.
2. s. *Nabû-zêr-ibni*, 127:13, 17, 24, 43.
3. s. *Tarbi*, f. *Balâtsu*, 101:21.
4. s. *Zêr-iddina*, 159:42.
5. s. ..., 122:14.
6. f. *Innin-šum-ušur*, 127:41.

^a*Bêl-aḥē^{meš}-iqîša(-ša)*,

1. s. *Egibi*, f. *Nâdinu*, 118:20; 120:27.
2. s. *Mušêzib-Marduk*, gs. *Egibi*, 133:16.
3. s. *Mušêzib-Marduk*, gs. *Sin-ibni*, 133:20.

^a*Bêl-aḥē^{meš}-ušallim*, f. *Nanâ-êpuš*, 141:6.

^a*Bêl-apal-ušur*,

1. f. *Dajân-Marduk*, 145:6.
2. gf. *Bêl-iddin*.
3. gf. *Bêl-supê-muḥur*.
4. gf. *Suḡâi*.

^a*Bêl-êpuš(-uš)*,

1. s. *Eriši*, 159:38.
2. f. *Nergal-êtir*, 157:22.
3. f. *Šulâ*, 122:4.
4. f. *Zabâbâ-nâdin-šum*, 122:4.

^a*Bêl-êreš*,

1. f. *Zabidâ*, 157:25.
2. 14:9, 16; 82:19.

^a*Bêl-êriba*,

1. f. *Nabû-ušallim*, 157:15.
2. f. ... *iqbi*, 123:13.

^a*Bêl-êtir*,

1. *ša eli qûppi*, 174:30.

2. s. *Ardi-Innin*, 93:16.

3. s. *Nabû-bâni-aḥi*, 103:2.

4. s. *Šullumu*, 157:38.

5. f. *Iddin-Marduk*, 159:37.

6. in *bâb* ^{nâr}*pît-qa ša* ^{md}*Bêl-êtir*, 99:2.

7. in ^{nâr}*pît-qa ša* ^{md}*Bêl-êtir*, 98:16; 105:19; 115:17.

8. 102:20; 103:19; 117:25; 125:21.

^a*Bêl-ib-ni*, (*ibni(KAK)*),

1. s. *Kinâ*, 171:4.

2. s. *Nadnâ*, 177:26.

3. s. ^{amêl}*šangû* ^{âl}*Šallat*, f. *Lišuri*, 122:12(?).

4. s. *Šâpik*, 159:26.

5. f. *Bêl-iddin*, 177:23, 37.

^a*Bêl-iddin*, (*iddina(-na)*),

1. s. *Amurru-ḥaḥu*, 121:2.

2. s. *Bêl-ibni*, 177:23, 37.

3. s. *Marduk-zêr-ibni*, gs. *Bêl-apal-ušur*, 124:15.

4. s. *Munnabitti*, gs. ^{amêl}*addupu*, 107:11.

5. s. *Munnabittu*, 121:7.

6. s. *Nergal-iddin*, gs. *Kunâ*, 110:13.

7. s. *Zêria*, 33:12.

8. s. ..., 117:23.

9. f. *Šamaš-êriba*, 107:3.

10. 27:31; 31:5, 8, 11, 18, 26; 52:1; 156:34; 174:60, 69, 72.

^a*Bêl-iq-bi*, s. *Ḥanap*, f. *Innina-zêr-ibni*, 169:8.

^a*Bêl-iqîša(-ša)*,

1. s. *Bânîa*, gs. ^{amêl}*bâ'iru*, 103:16; 119:16; 128:12(?).

2. f. *Šulâ*, 121:10.

3. f. *Šûzubu*, 127:7.

4. f. ... *mukîn-zêr*, 142:11.

^a*Bêl-it(?) -tan-ni*, s. *Ardi-Bêl*, 174:62.

^a*Bêl-ka-šir*, (*kâšir(KAD)*),

1. ^{amêl}*apal-šipri* ^a*Nabû-šum-iškun*, 9:7.

2. s. *Marduk*, gs. *Kidin-Marduk*, 101:16.

3. 30:18.

^a*Bêl-li-mur*, s. *Egibi*, f. *Nâdinu*, 104:14.

^a*Bêl-li'u*,

1. s. *Sin-lîq-unnînni*, f. *Nâdinu*, 104:14.

2. f. *Nabû-êtir-napšâti^{meš}*, 108:9.

3. f. *Nergal-uballit*, 133:2, 11.

^a*Bêl-na-din-aplu*, 21:3; 57:3; 93:1.

^a*Bêl-nâdin-šum*, 175:8.

^a*Bêl-nâ'id*, 11:5; 12:6, 10, 18.

^a*Bêl-nâšir*, 68:18.

^a*Bêl-ri-ba*, s. *Lâbâši*, 159:5.

^a*Bêl-ri-man-ni*,

1. s. *Kibi-Bêl*, 126:19.

2. 71:2.

^a*Bêl-su-pi-e-mu-ḫur*, s. *Itti-Šamaš-balātu*, gs.

Bêl-apal-ušur, 113:18.

Bêl-šu-nu,

1. s. *Gimillu*, gs. *Dannêa*, 174:57.

2. s. *Kalbâ*, 174:64.

3. s. *Nabû-aḫê-iddin*, gs. *Egibi*, 124:14.

4. s. *Nabû-zêr-ukîn*, 157:6.

5. f. *Marduk-šum-ušur*, 142:1.

6. 57:3; 82:25; 85:3; 170:8.

^a*Bêl-šum-iškun(-un)*,

1. s. *Dabibi*, f. *Marduk-êtir*, 130:36.

2. s. *Dabibi*, f. *Nabû-nâdin-šum*, 121:12;
130:28.

3. s. *Kalumu*, 159:14, 41.

4. s. *Nabû-iddin*, 159:23.

5. s. *Šulâ*, 159:11.

6. f. *Amurru-aḫê-iddin*, 126:5.

7. f. *Bêl-aḫ-ušabši*, 151:21.

8. f. *Marduk-êtir*, 96:8; 108:4; 144:4.

9. f. *Marduk-nâšir*, 159:22.

10. f. *Zêria*, 148:2.

^a*Bêl-tab(?) -ni-ušur(?)*, 175:64.

^a*Bêl-uballit (-it)*,

1. s. *Bûšu*, f. *Marduk-nâdin-aḫu*, 169:4.

2. s. ^{amēl}*ša tûbti^{zum}-šu*, f. *Nabû-apal-iddin*,
113:20.

3. f. *Gimillu*, 139:4.

4. f. *Nabû-zêr-ukîn*, 93:19.

5. f. *Rîmût*, 157:39.

6. 66:5; 170:17.

^a*Bêl-upaḫḫir(-ir)*,

1. s. *Dajân-Marduk*, 153:4.

2. f. *Ibni-Innina*, 160:2.

^a*Bêl-u-sa-tu*, (*u-sat*, *u-sat-ti*),

1. s. ^{amēl}*KIM-A*, f. *Nergal-nâšir*, 141:2.

2. s. ^{amēl}*KIM-A*, f. *Rîmût*, 141:2.

3. s. *Bêl-usat*, gs. . . . , 116:14.

4. s. *Ekur-zâkir*, gs. . . . , 130:30.

5. f. *Nabû-zêr-ukîn*, 159:31.

6. gf. *Marduk-šum-lišir*.

^a*Bêl-ušallim*,

1. s. *Nabû-nâšir*, gs. *Nûr-Sin*, 107:9.

2. s. *Nabû-šum-êreš*, 142:7.

3. s. *Šamaš-iddin*, gs. *Šu'atu*, 101:18.

4. s. *Zabâbâ-êriba*, 126:16.

5. f. *Ibni-Innina*, 112:14.

6. f. *Nabû-zêr-ušabši*, 161:3.

7. 163:8.

Bêl-zêr,

1. s. *Basîa*, f. *Šum-ukîn*, 97:3.

2. f. *Iqîšâ*, 142:8.

3. f. *Nergal-êpuš*, 159:13.

^a*Bêl-zêr*, f. *Itti-Eanna-GID-DI-id*, 164:5.

^a*Bêl* . . . , f. *Balâtsu*, 177:10.

Bêli-ia,

1. s. *Šigûa*, f. *Mušêzib-Marduk*, 100:12.

2. 170:12.

Bi-bi-e-a,

1. ^{amēl}*GIG-BA*, 140:4.

2. s. *Aḫ-êreš*, 177:3.

3. 175:18.

Bi(?) -it-tab-ši(?), f. *Bânîâ*, 151:3.

Bîti-a, ^{amēl}*nangaru*, 174:59.

Bul-lut, *Bul-lu-tu*,

1. s. *Balâtu*, f. *Zêria*, 133:14.

2. f. *Abi-ul-îdi*, 171:9.

3. 60:12; 175:4.

Bul-lut-a,

1. s. *Nanâ-ibni*, 112:4; 157:1.

2. s. *Nûḫḫuki*, 156:13.

3. f. *Innina-zêr-ibni*, 154:17.

4. f. *Nabû-êriba*, 108:19.

5. 156:28; 175:55.

Bu-na-a, s. ^{amēl}*ušparu*, f. *Nâdin*, 146:3.

Bu-u-šu,

1. f. *Marduk-nâdin-aḫu*, 153:3.

2. gf. *Marduk-nâdin-aḫu*.

Da-bi-bi,

1. f. *Marduk-êtir*, 107:13.

2. gf. *Nabû-mukîn-aplu*.

3. gf. *Nabû-nâdin-šum*.

Da-'i-qu, gf. *Nabû-mušêtiq-urra*.

^a*Dajân-aḫê^{neš}-iddin*,

1. s. *Gimillu*, 135:12.

2. s. *Gimillu*, gs. . . . , 120:25.

Dajân^a-Marduk,

1. ^{amēl}*râb-bânî*, 140:7.

2. s. *Bêl-apal-ušur*, 145:5.
 3. f. *Bêl-upaḥḫir*, 153:4.
 4. 2:3.
- Dan-ni-e-a*, gf. *Bêlšunu*.
Dan-ni-id, s. *Ardia*, 163:3.
^a*Dan-nu-aḫē^{pl}-šu-ibni*, ^{amēl}*pu-ša-a-a*, 165:10; 174:32.
Dan-nu^aNergal, 157:44.
Di-na-a,
 1. f. *Iqīšā*, 156:5.
 2. 64:3.*Du-ba-a*, (Perhaps to be read *Gub-ba-a*; cf. *Gu-ub-ba-a*, *BE*, X 61:2), in ^{na^r}*ḫar-ri* ša ^m*Du-ba-a*, 101:8; 166:20.
Du-muq,
 1. s. *Aplā*, 110:5.
 2. 158:4.*Du-um-mu-qu*, s. *E-sag[-gil]-a*, f. *Tukulti-Marduk*, 120:23.
^{amēl}*DU-ZU*, gf. *Etillu*.
^a*Ea-a-na-bīti-šu*, 47:9.
^a*Ea-bāni-zēr*, s. *Tabnēa*, gs. ^{amēl}*bā'iru*, 133:18.
^a*Ea-ēpuš(-uš)*,
 1. f. *Nabū-šum-ušur*, 157:5.
 2. 156:17, 29.^a*E-a-ibni*, 175:21.
^a*Ea-ilu-tu-ibni*, gf. *Nabū-bêlšunu*.
^a*E-a-kur-ban-ni*,
 1. ^{amēl}*pa-qu-du* ša *Uruk^{ki}*, s. *Nabū-ēṭir-napšāti^{mes}*, gs. *Ea-kurbanni*, 169:12.
 2. gf. *Ea-kurbanni*.^a*Ea-zēr-iddin*, s. *Nabū-bêl-ušur*, 119:5.
E-an-na-ibni, f. *Marduk-ēriba*, 157:42.
E-an-na-mutir, ^{amēl}*nāš-patiri*, 155:17.
E-an-na-nādin-šum, s. *Babātu*, f. *Šamaš-mukīn-aplu*, 103:18; 116:15; 119:17; 128:14.
E-an-na-šarru, 175:57.
E-an-na-šum-ibni, 166:4.
E-an-na-šum-līšir,
 1. s. ^{amēl}*DU-ZU*, f. *Etillu*, 106:10.
 2. f. *Innina-aḫ-iddin*, 174:41.*E-gi-bi*,
 1. f. *Iqīšā*, 177:9(?).
 2. gf. *Ardi-Marduk*.
 3. gf. *Bêl-aḫē-igīša*.
 4. gf. *Bêlšunu*.
 5. gf. *Gimil-Šamaš*.
 6. gf. *Lābāši-Marduk*.
 7. gf. *Nādinu*.*E-kur-za-kir*,
 1. f. *Bêl-usat*, gf. . . . , 130:30.
 2. gf. *Aplā*.
 3. gf. *Nabū-bāni-aḫi*.^a*Enurta-šar-ušur*,
 1. ^{amēl}*qīpi*, 144:6.
 2. 22:1; 38:1; 40:1; 81:1.*Êpeš(-eš)-ilu*, gf. *Mušēzib-Bêl*.
Er-ba-a-a, 27:31.
E-ri-ši, s. *Bêl-ēpuš*, 159:38.
E-rib-šu,
 1. ^{amēl}*ušparu*, 161:8.
 2. s. *Mušēzib-Bêl*, 174:25.
 3. s. *Nanā-iddin*, 165:3.
 4. s. *Ṭāb-Uruk^{ki}*, 174:18.
 5. f. *Ardi-Ea*, 103:4.*E-sag[-gil]-a*, gf. *Tukulti-Marduk*.
Eš-gur(?) -ru, 156:37.
E-til-lu, s. *Eanna-šum-līšir*, gs. ^{amēl}*DU-ZU*, 106:9.
E-te-ru, gf. *Ili'-Marduk*.
E-tir, f. *Šama'gunu*, 177:25.
Êtir^aŠamaš, s. *Nabū-aḫ-iddin*, 174:67.
E-zi-da-šum-ukīn, s. *Marduk-abu-šu*, f. *Nabū-bā-aḫē-iddin*, 109:14.
Ga-šu-ra, gf. *Nabū-šum-ukīn dupsar*.
Gi-lu-u-a, s. *Šum-ukīna*, 159:16.
Gi-mil-lu, *Gimillu*,
 1. s. *Aḫu-dān-Ištar*, gs. *Ḫūnsū*, 19:18; 99:16; 102:16; 117:22(?); 119:14.
 2. s. *Ardia*, 174:38.
 3. s. *Bêl-uballit*, 139:3.
 4. s. *Dannēa*, f. *Bêlšunu*, 174:57.
 5. s. *Innin-zēr-iddin*, 165:7.
 6. s. *Marduk-nāšir*, 174:58.
 7. s. *Šūzubu*, 127:35.
 8. s. *Zērta*, gs. *Šigūa*, 124:13(?); 133:15.
 9. s. . . . *di*, f. *Kalbā*, 100:11.
 10. s. . . . , f. *Dajān-aḫē^{mes}-iddin*, 120:25.
 11. s. . . . , 99:4.
 12. f. *Dajān-aḫē-iddin*, 135:12.

13. f. *Ištar-šum-êreš*, 142:16.
 14. f. *Nanâ-iddin*, 157:26.
 15. f. *Šulâ*, 168:8.
 16. 19:11; 33:9, 14; 63:2; 154:7; 170:17.
Gimil-^aNa-na-a,
 1. s. *Nergal-uballit*, gs. ^{amēl}*šangû-parakki*, 101:5.
 2. gf. *Anûm-mukîn-aplu*.
Gimil-^aŠamaš, s. *Nabû-êtir-napšâti^{meš}*, gs. *Egibi*, 113:21.
Gišsar-^l-šum-ukîn, šar *Bâbili^{kt}*, 134:18.
Gu-bar-ru, ^{amēl}*pihâtu Bâbili^{kt}*, 169:22.
Gu-za-nu,
 1. s. *Ardi-Nanâ*, 174:20.
 2. s. *Silim-Bêl*, 174:52.
 3. 174:71.
Ha-aḫ-ḫu-ru, f. *Nidinti*, 174:56.
Ha-am-ba-qu, s. *Bânâ*, 115:5.
Ha-am-mi-du-u, 175:31.
Ha-an-bi, gf. *Rîmût*.
Ha-ar-ma-šu, f. *Nanâ-iddin*, 24:10.
Ha-ba-aš-tum, 117:7.
Ha-nap, gf. *Innina-zêr-ibni*.
Ha-pir-ku, f. *Nabû-bâni-aḫi*, 51:6.
Har (or *Mur*) . . . , s. *Nâdina-aḫu*, 142:22.
Hi-ma-ri-id, ^{amēl}*irrišu Nergal-uballit*, 44:11.
Hu-un-su-u, *Hu-un-su'*,
 1. gf. *Gimillu*.
 2. gf. *Marduk-nâdin-aḫu*.
 3. gf. *Nergal-nâdin-šum*.
 4. gf. *Nûrea*.
 5. gf. *Šâpik*.
 6. gf. . . . , 116:12.
^l*I-bad*, f. *Nabû-aḫê-iddin*, 175:11.
Ia-ḫu, f. *Nabû-nâdin-aḫu*, 97:12.
Ia-qa-bu-u, 23:18.
I-ba-a,
 1. f. *Kinâ*, 168:26.
 2. f. *Šamaš-zêr-iqîša*, 149:8.
Ib-na-a, s. *Ekur-zâkir*, f. *Nabû-bâni-aḫi*, 133:19.
Ibni-ilu, f. *Sin-êreš*, gf. . . . , 117:22.

- Ibni-^dInnina*, (*Ib-ni*, ^d*Ištar*),
 1. ^{amēl}*sattukku*, 131:6.
 2. s. ^{amēl}*agâru*, f. *Nabû-bâni-aḫi*, 101:18.
 3. s. ^{amēl}*ašlaku*, f. *Babâ*, 120:29.
 4. s. *Bêl-upaḫḫir*, 160:2.
 5. s. *Bêl-ušallim*, 112:14.
 6. s. *Kurî*, f. *Nabû-êtir-napšâti^{meš}*, 106:17.
 7. s. *Nabû-šum-ibni*, 154:21.
 8. s. *Nabû-zêr-ukîn*, gs. ^{amēl}*ašlaku*, 133:22.
 9. s. *Šamaš-uballit*, 174:70.
 10. f. [*Innina*]-*zêr-ušabši*, 168:18.
 11. f. *Zuzuzu*, 174:6.
 12. 28:42; 43:1; 53:2, 37; 154:23, 31; 158:3.
Ibni . . . , f. *Nabû-bâni-aḫi*, 112:15.
Id-di-ia, s. *Nabû-ušalli*, 177:5.
Iddina(-na)-a, *Iddina*,
 1. s. *Ekur-zâkir*, f. *Aplâ*, 123:11.
 2. f. *Nabû-ušabši*, 156:15.
 3. 4:12; 19:4; 29:8; 175:30.
Iddin-^dBêl, ^{amēl}*nuḫatimmu bît-ḫi-ri*, 174:16.
Iddin-^dEllil, gf. *Balâṭu*.
Iddin-^dMarduk,
 1. s. *Bêl-âḫ-iddin*, 127:39.
 2. s. *Bêl-êtir*, 159:37.
 3. 175:39.
Iddin-^dNabû,
 1. s. *Kidin-Marduk*, f. *Innin-nâdin-aḫu*, 104:10.
 2. 154:9, 10.
Iddin-^dNergal,
 1. f. *Amēl-Nanâ*, 155:12.
 2. f. *Nabû-zêr-ibni*, 177:19.
 3. f. *Nâdina-aplu*, 177:22.
 4. f. . . . , 130:34(?).
Iddin-nu-nu, s. *Šulâ*, 174:21.
Iddin-^dPapsukal, gf. *Nâdin-aplu*.
Iddin-^dŠam-šu, 1:2.
Il-ta-as-su, *Il-ta-su* . . . , 176:7, 10.
^d*Il-ta-meš-id-ri'*, 1:1.
Ilî'-^dMarduk, s. *Nabû-šum-ukîn*, gs. *Êteru*, 98:5.
Ilu-na-dan-nu, f. *Itti-ilâ*, 100:1, 7.

¹For this reading see Clay, *Business Transactions of the First Millennium B. C.*, Part I *Babylonian Records in the Morgan Library*, p. 11.

Im-bi-ia,

1. s. *Kuri*, f. *Šamaš-rē'ušunu*, 125:18.
2. s. . . . , gs. *Kidin-Marduk*, 128:11.
3. 38:7, 11.

I-ni-ilu, f. *Marduk-ēriba*, 177:31.

^a*In-nin-aḫē^{meš}-iddin*, 29:1.

^a*In-nin-ina-ešī-ētir*, s. *Nabū-šum-iškun*, 127:38.

^a*In-nin-li* . . . , ^{amēl}*bā'iru*, 54:15.

^a*In-nin-nādin-aḫu*,

1. s. *Iddin-Nabū*, gs. *Kidin-Marduk*, 104:9.
2. s. *Nanā-iddin*, 109:8.
3. s. *Nergal-ušallim*, gs. *Sin-lāq-unnānni*, 124:16.
4. 70:2; 170:15.

^a*In-nin-šar-ušur*, 54:1.

^a*In-nin-šum-iškun(-un)*, s. *Nergal-ibni*, gs. ^{amēl}*šangū^a-Adad*, 106:15.

^a*In-nin-šum-ušabši(-ši)*, 73:2.

^a*In-nin-zēr-ibni*, s. *Nabū-aḫē-ušallim*, 118:5.

^a*In-nin-zēr-iddin*,

1. f. *Gimillu*, 165:7.
2. f. *Gimillu dup-sar*, 106:18.

^a*In-nin-zēr-iqīša(-ša)*, s. *Nergal-utallit*, 49:7.

^a*In-nin-zēr-ušabši(-ši)*, (*TIL*),

1. ^{amēl}*ātū*, 174:19.
2. ^{amēl}*ušparu*, 165:2.
3. s. *Nabū-dannu*, 166:32.
4. s. *Šulā*, gs. ^{amēl}*kudimmu*, 174:39.
5. 21:5; 32:4; 57:4; 85:5.

^a*In-nin-zēr-ušallim*, in *Bīt^{ma}In-nin-zēr-ušallim*, 118:4.

Ina-E-sag-ila-zēr, f. *Nabū-utallit*, 174:75.

Ina-ešī-ētir, (*ētir(-ir)*),

1. s. *Hūnsū*, f. *Nergal-nādin-šum*, 104:11.
2. s. *Nabū-aḫ-ēreš*, 159:10.
3. s. *Nabū-zēr-iddin*, 114:13.
4. s. *Zabidā*, 157:2.
5. f. ^a*Luḡal-Banda(-da)-šum-ibni*, 109:5.
6. f. *Šamaš-dannu*, 109:9.

Ina-pa-an-da-nu, f. *Nabū-utallit*, 129:5.

Ina-pa-ni(?) . . . , 158:28.

Ina-šilli^a-Bēl-ab-ni, s. *Kuddā*, 151:18.

Ina-šilli-E-an-na,

1. s. *Innina-nādin-aḫu*, 99:18.

2. s. *Iqīšā*, 163:4.

3. 163:1.

Ina-šilli^a-Na-na-a,

1. *ša Bīt^mAmēl^a-Nabū*, 25:48.
2. s. *Nabū-šūzib-anni*, 136:6.
3. s. *Nanā-ēreš*, 151:13.
4. 90:6; 136:8; 163:15.

Ina-šilli . . . , f. . . . , 131:18.

^a*Innina-a-lik-pāni*, 143:22.

^a*Innina-aḫ-iddin*, ^{amēl}*ātū*, s. *Eanna-šum-līšir*, 174:41.

^a*Innina(-na)-aḫē^{meš}-iddin*, 16:1.

^a*Innina-dūr-e-du*, 131:9.

^a*Innina(-na)-nādin-aḫu*,

1. f. *Ina-šilli-Eanna*, 99:18.
2. 92:1.

^a*Innina-ri-šu-u-a*,

1. ^{amēl}*ašaridu*, 131:11.
2. ^{amēl}*mu-ša-gur iššur^{meš}*, 174:26.
3. s. *Marduk-bēlšunu*, 174:27.
4. 163:16.

^a*Innina-šum-ēreš*,

1. s. *Ea-ilātu-ibni*, f. *Nabū-bēlšunu*, 105:17; 110:16; 111:14; 115:15; 125:20.
2. f. *Ardīa*, 168:10.

^a*Innina-šum-līšir*, s. *Nergal-šum-ibni*, 127:40.

^a*Innina(-na)-tab-ni-ušur*, s. *Gimil-Nanā*, f. *Anūm-mukīn-aplu*, 97:14.

^a*Innina-zēr-ibni*, (^a*Innina(-na)*, ^a*Ištar*),

1. ^{amēl}*rāb-bānī* s. *Bēl-iqbī*, gs. *Ḥanap*, 169:8.
2. s. *Bullūta*, 154:16.
3. s. *Taqīš-Gula*, 174:54.
4. f. *Mušēzib-Šamaš*, 109:17; 113:23.
5. f. *Nādina-aḫu*, 151:16.
6. f. *Nanā-aḫ-iddin*, 129:14.
7. 158:2.

^a*Innina(-na)-zēr-iddin*, s. *Nādin-aḫu*, 163:12.

^a*Innina(-na)-zēr-iqīša(-ša)*, s. *Nergal-utallit*, 36:27.

^a*Innina(-na)-zēr-ušabši(-ši)*,

1. *ša eli gi-qūppi ša^{amēl}šatammu*, s. *Tāb-šar-Ištar*, 150:1.
2. s. *ibni-Ištar*, 168:18.

3. f. *Baltia*, 102:7.
4. 38:7; 75:1, 2; 139:8; 168:14.
- ^a*Innina(-na)-zêr-ušur*, s. *Nergal-êtir*, 157:9.
- Iqîša*, *Iqîša(-ša)*, *Iqîša(-ša)-a*,
 1. s. *Bêl-zêr*, 142:8.
 2. s. *Dinâ*, 156:5.
 3. s. *E[-gi?-bi?]*, 177:9.
 4. s. *Murranu*, 177:4.
 5. s. *Šillâ*, 130:6.
 6. f. *Ina-šilli-Eanna*, 163:4.
 7. f. *Kalbâ*, 161:4.
 8. 25:17; 79:12; 85:3; 156:8.
- Iqîša(-ša)-^aMarduk*,
 1. s. *Nâdin-šum*, 141:3.
 2. 141:12, 22, 26.
- I-sin-na-a-a*,
 1. ^{amēl}*ašlaku*, s. *Bêl-aḫê-êriba*, 142:19.
 2. 91:3.
- Iškun-^aNabû*, 46:11.
- ^a*Ištar-âlik-pâni*, 151:12.
- ^a*Ištar-šar-ušur*, 165:8.
- ^a*Iš-tar-šum-êreš*, (^a*Ištar*),
 1. ^{amēl}*nangaru*, 173:9.
 2. s. *Gimillu*, 142:16.
 3. s. *Šâkin-šum*, 93:7.
- Iš-šur*, 166:12.
- It-ti-^aBêl-li-im-mir*, 9:1.
- Itti-E-an-na-GID-DI-iâ*, s. *Bêl-zêr*, 164:5.
- Itti-ili-ia*, s. *Ilu-naḏannu*, 100:1, 7.
- Itti-^aNabû-gu-u-su*, s. ^a*Tur-Ēsagila-rišûa*, 120:6.
- It-ti-^aNabû-i-ni-iâ*, *Itti(KI)-^aNabû-inî(ŠI)-iâ*, 77:6; 15, 28.
- Itti-^aŠamaš-balâtu*,
 1. s. *Bêl-apal-ušur*, f. *Bêl-supê-muḫur*, 113:18.
 2. 110:2.
- Itti-šarri-balâtu*, ^{amēl}*râb pît-qa*, 69:1.
- I...*, in *Bît^mI...*, 129:16.
- Ka-lu-mu*, *Ka-lum-u(?)*,
 1. s. *Nabâ*, 114:13.
 2. f. *Bêl-šum-iškun*, 159:14, 41.
 3. f. *Nabû-aḫê-ušallim*, 14:8; 127:37.
- Kal-ba-a*,
 1. s. *Gimillu*, gs. ...*di*, 100:11.
 2. s. *Iqîšâ*, 161:4.

3. s. *Nergal-šum-ibni*, 97:5.
4. f. *Bânâ*, 113:4, 9.
5. f. *Bêlšunu*, 174:64.
6. 136:4; 158:9; 161:5.
- Kam-bu-zi-ia*, *šar Bâbili^{kt}*, *šar mâtâti*, 98:18; 102:22; *passim*.
- Kan-da-la-nu*, *šar Bâbili^{kt}*, 159:3.
- Ki-bi-^aBêl*, f. *Bêl-rîmanni*, 126:19.
- Ki-din-^aMarduk*,
 1. gf. *Bêl-kâšir*.
 2. gf. *Imbâa*.
 3. gf. *Innin-nâdin-aḫu*.
 4. gf. *Lâbâši*.
 5. gf. *Šamaš-napištim-ušur*.
 6. gf. ..., 130:33.
 7. 41:18.
- ^{amēl}*KIM-A*,
 1. gf. *Nergal-nâšir*.
 2. gf. *Rîmât*.
- Ki-na-a*,
 1. ^{amēl}*šatammu Eanna*, 47:3.
 2. s. *Ibâ*, 168:26.
 3. f. *Amurru-bêl-ušur*, 126:18.
 4. f. *Balâtsu*, 175:23.
 5. f. *Bêl-ibni*, 171:5.
 6. f. *Sin-ibni*, 151:4.
 7. in *Bît^mKi-na-a*, 166:18.
 8. 16:2; 20:1.
- Ki-ne-na-a-a*,
 1. f. *Ardi-Innin*, 164:1.
 2. 94:1.
- Ki-nu-na-a-a*, f. *Ša-Nabû-šû*, 163:6.
- Ki-rib-ti*, f. *Balâtu*, 174:45.
- Ki-sik-^aNabû*, 10:2, 7; 21:1.
- Kud-a-a*, 153:12.
- Kud-da-a*, f. *Nâdina-aplu*, 177:7.
- Kud-di-ia*, *Kud-di-iâ*, *Kud-di-a*,
 1. ^{amēl}*râb-bânî*, 151:22.
 2. s. *Aplâ*, 126:4.
 3. s. *Nergal-ibni*, 157:14.
 4. s. *Šamaš-êriba*, 157:20.
 5. f. *Balâtsu*, 94:36; 108:16; 148:6.
 6. f. *Bêl-aḫê^{mes}-iddin*, 151:9.
 7. f. *Ina-šilli-Bêl-abni*, 151:18.
 8. f. *Nabû-êriba*, 177:35.
 9. 156:11; 175:47.

^{amēl}*kudimmu*, gf. *Innin-zêr-ušabši*.

Kudurru,

1. s. *Balâtsu*, 159:40.
2. s. *Nabû-nâšir*, 25:43; 46:8.
3. s. *Nadnâ*, 157:7.
4. f. *Innina-zêr-ušabši*, 126:21.
5. f. *Nabû-ušallim*, 148:4.
6. 46:20; 175:29.

Ku-na-a, *Kun-a*,

1. f. *Šumâ*, 177:28.
2. gf. *Bêl-iddin*.
3. 175:20.

Ku-raš, *Ku-ra-aš*, *Kur-aš*, *Kur-ra-aš*, *šar Bâbili^{kt}*, *šar mâtâtî*, 106:1, 20; 109:3, 18; 111:17; 118:22; 167:4.

Ku-ri-gal-su, s. *Nergal-ibni*, 159:34.

Ku-ri-i, *Kur-i*,

1. gf. *Nabû-êtir-napšâtî^{meš}*.
2. gf. *Rîmât*.
3. gf. *Šamaš-rê'ušunu*.

Kur-ban-ni-^a*Marduk*, 24:2.

La-a-ba-ši, *La-ba-ši*,

1. s. *Nabû-bâni(?)*-*aplû(?)*, gs. *Kidin-Marduk*, 125:19.
2. f. *Bêl-riba*, 159:5.
3. 153:16; 158:1, 5; 168:6.

La-ba-ši-^a*Marduk*, (*La-a-ba-ši*),

1. s. *Ardi-Bêl*, gs. *Egibi*, 118:18.
2. 19:3.

La-bi-ri-ia, in *Bît^mLa-bi-ri-ia*, 166:14.

La-kip, f. *Nanâ-êreš*, 99:17.

Lib-lut,

1. ^{amēl}*nuhatimmu bît-ḫi-ri*, 174:15.
2. ^{amēl}*šaqû šarri amēl ša eli qûppi ša šarri*, 120:20.
3. 4:13; 8:6; 69:11(?); 170:22(?).

Li-pa-', in *Bît^mLi-pa-'*, 130:3.

Li-ši-ru, *Li-ši-ri*,

1. s. *Bêl-ibni(?)*, gs. ^{amēl}*šangû-^{ai}Šallat*, 122:12.
2. 33:2.

^a*Lugal-Banda(-da)-šum-ibni*, s. *Ina-eši-êtir*, 109:5.

Lu-li-ia, 176:9.

Lu-li..., s. *Šu-u...*, 176:5.

Lu-šu-a-na-nûr, *Lûši-ana-nûr*,

1. ^{amēl}*ardi-ekalli*, 174:29.

2. 4:1; 170:13.

Lu-ut-tu-u-a, *ša bît-qâtî*, 174:28.

Man-na-a-ki-i-ar-ba-il, ^{amēl}*bêl-piqitti* *ša* ^{amēl}*qûpi*, 108:14.

Man-na-ki-i-ummu, f. *Bâniâ*, 177:32.

Man..., f. *Nanâ-iddin*, 177:29.

Mar-duk,

1. s. *Kidin-Marduk*, f. *Bêl-kâšir*, 101:17.
2. s. *Mušêzib-Marduk*, 127:36.
3. f. *Šamaš-bêl-ilâni*, 168:23.
4. f. *Zêr-ukîn*, 177:20.
5. 21:4; 70:1.

^a*Marduk-abu-šu*, gf. *Nabû-aḫê-iddin*.

^a*Marduk-apal-ušur*,

1. s. *Mukîn-zêr*, 174:5.
2. s. *Mušêzib-Marduk*, gs. *Amêl-Ea*, 129:12.

^a*Marduk-bêl-ilâni^{meš}*, s. *Nabû-mušallim*, 159:24.

^a*Marduk-bêl-šu-nu*,

1. f. *Innina-rišûa*, 174:27.
2. 2:1; 25:1(?); 33:1.

^a*Marduk-êreš(-eš)*, (*êreš (KAM)*),

1. s. *Nabû-ušallim*, 159:4.
2. 175:28.

^a*Marduk-êriba*,

1. s. *Eanna-ibni*, 157:42.
2. s. *Inî-ilu*, 177:31.
3. 23:1; 37:5; 81:33.

^a*Marduk-êtir*,

1. ^{amēl}*dupsar Bît^mBalâtsu*, s. *Bêl-šum-iškun*, 108:4.
2. s. *Bêl-šum-iškun*, 96:7; 144:4.
3. f. *Nabû-bâni-aḫi*, 112:13.
4. f. *Niqudu*, 168:17.
5. 40:3; 96:11.

^a*Marduk-nâdin-aḫu*,

1. ^{amēl}*râb-bânî*, s. *Bêl-uballit*, gs. *Bûšu*, 169:4.
2. ^{amēl}*ša-ku Uruk^{kt}* s. *Nabû-šum-iškun*, gs. *Ḫânsû*, 130:26.
3. s. *Bûšu*, 153:3.
4. s. *Mušêzibi*, gs. ^{amēl}*râb-bânî*, 101:19.

5. s. *Nabû-iddin*, gs. ^{amēl}šangû-^d*Enurta*, 49:8.
6. s. *Nabû-šum-ibni*, 101:9.
7. 48:1.
- ^d*Marduk-nâdin-šum*,
 1. s. *Bêl-apal-ušur*, f. *Suqâi*, 174:10.
 2. s. *Nâdin*, gs. *Sutî(a)*, 98:12; 105:15, 115:13.
 3. s. *Nâdin*, gs. *Šutia*, 102:15; 103:15.
 4. s. *Nergal-ibni*, 159:6, 8.
 5. 153:9; 170:5, 24.
- ^d*Marduk-nâšir*, (*nâšir(-ir)*),
 1. ^{amēl}šatam-*Eanna*, 114:10.
 2. s. *Bêl-šum-iškun*, 159:22.
 3. f. *Gimillu*, 174:58.
 4. 11:23; 56:2; 61:1.
- ^d*Marduk-šâkin-šum*,
 1. s. *Sin-lîq-unnînîni*, f. *Nergal-ina-ešî-êfir*, 159:48.
 2. 9:2; 11:2; 42:1; 70:3.
- ^d*Marduk-šâpik-zêr*,
 1. ^{amēl}šatam *Eanna*, 126:10; 133:13.
 2. s. *Balâtu*, gs. *Miširai*, 103:14.
 3. 88:2.
- ^d*Marduk-šar-a-ni*,
 1. s. *Rîmât*, gs. *Sin-lîq-tešliti*, 130:35.
 2. f. *Zêria*, 142:5.
 3. 18:1; 151:25.
- ^d*Marduk-šum-ibni*,
 1. s. *Nabû-iddin*, 36:26.
 2. s. *Nabû-nâšir*, 132:12.
 3. s. *Nabû*..., 142:13.
- ^d*Marduk-šum-lîšir*, s. *Rîmât*, gs. *Bêl-usatti*, 127:32.
- ^d*Marduk-šum-u-šur*, s. *Bêlšunu*, 142:1.
- ^d*Marduk-uballit(-it)*,
 1. s. *Nâdin*, gs. *Sutia*, 111:12.
 2. 82:10.
- ^d*Marduk-zêr-ibni*,
 1. s. *Bêl-apal-ušur*, f. *Bêl-iddin*, 124:15.
 2. 175:5.
- Meš-ša-na-du-u*, f. *Nabû-nâdin-šum*, 23:7.
- Mi-ia-a-ši*, s. *Ši-ia-ki-'*(?), 177:17.
- Mi-šir-a-a*, gf. *Marduk-šâpik-zêr*.
- Muk-ki-e-a*, *Muk-e-a*,
 1. f. *Nand[-êreš]*, 99:6.
 2. in *Bit* ^m*Muk-e-a*, 166:25.
 3. 168:6.
- Mukîn-aplu*, s. *Nabû-aḫê-bullut*, 27:4, 18.
- Mukîn-šum*, s. *Nabû-udammîq*, 159:28.
- Mukîn-zêr*,
 1. s. *Nanâ-uballit*, 159:21.
 2. s. *Zabidâ*, 159:19.
 3. f. *Marduk-apal-ušur*, 174:5.
 4. 41:1; 151:25.
- Mun-na-bit-ti*, *Mun-na-bit-tu*,
 1. s. ^{amēl}addupu, f. *Bêl-iddin*, 107:11.
 2. f. *Bêl-iddin*, 121:7.
 3. 134:15.
- Mu-ra-nu*,
 1. ^{amēl}irrišu ša *Šum-ukîn*, 166:29.
 2. s. *Šamaš-zêr-ibni*, 164:3.
 3. 16:3.
- Mur-ra-nu*, f. *Iqîšâ*, 177:4.
- Mu-šal-li-mu*, *Mu-šal-lim*,
 1. s. *Amât-ilu*, 127:9.
 2. 51:24.
- Mu-šal-lim*-^d*Marduk*, (*Mušallim(GI)*),
 1. s. *Ardi-Nabû*, 65:6; 174:11.
 2. s. *Nabû-gâmil*, 142:20.
 3. s. *Nanâ*..., 142:12.
 4. f. *Ṭâb-šar-Innina*, 164:4.
 5. 94:6; 125:2.
- Mušêtiq-aḫu-u-a*, f. *Nabû-urašši*, 127:5.
- Mu-še-zi-bi*, s. ^{amēl}râb-bânî, f. *Marduk-nâdin-aḫu*, 101:20.
- Mu-še-zib*-^d*Bêl*, (*Mušêzib(KAR)*),
 1. ^{amēl}nappahu, f. *Eribšu*, 174:25.
 2. ^{amēl}râb-bânî, s. *Balâtsu*, gs. *Amêl-Ea*, 169:7.
 3. s. *Balâtsu*, 174:13.
 4. s. *Balâtsu*, gs. *Amêl-Ea*, 98:13; 110:14.
 5. s. *Nâr-Sin*, f. *Šadânu*, 106:14.
 6. s. *Šamaš-dannu*, gs. *Êpeš-ilu*, 120:21.
 7. f. *Balâtu*, 3:9; 71:10.
 8. 21:4; 25:2; 32:2; 33:3; 53:1, 37; 57:2; 85:2; 95:9.
- Mu-še-zib*-^d*Marduk*, (*Mušêzib(KAR)*),
 1. s. *Amêl-Ea*, f. *Marduk-apal-ušur*, 129:12.
 2. s. *Bêla*, gs. *Šigûa*, 100:12.
 3. s. *Egibi*, f. *Bêl-aḫê-iqîša*, 133:16.

4. s. *Sin-itni*, f. *Bél-aḫē-igīša*, 133:21.
 5. f. *Marduk*, 127:36.
Mutir-aplu, 15:1.
Na-ta-a, *Na-ta-a-a*,
 1. f. *Kalumu*, 114:13.
 2. gf. *Balātu*.
^a*Nabû-aḫ-êreš*, (*êreš(-eš)*),
 1. f. *Aḫ-lūmur*, 46:6; 108:17.
 2. f. *Ina-eši-êtir*, 159:10.
 3. f. *Nabû-šum-êreš*, 152:8.
^a*Nabû-aḫ-iddin*,
 1. ^{amēl}*šagû šarri* ^{amēl}*bēl-piqitti Eanna*,
 106:7; 113:11; 118:16; 169:10.
 2. s. *Nanā-êreš*, 46:7; 122:10; 144:8.
 3. s. *Nanā-iddin*, 157:17.
 4. s. *Nanā-šar-ušur*, 150:10; 151:8.
 5. f. *Ana-Innina-taklak*, 163:2.
 6. f. *Êtir-Šamaš*, 174:67.
 7. 4:3; 7:1; 10:4; 20:3, 7; *passim*.
^a*Nabû-aḫ-ušabši(-ši)*, f. *Na[bû(?) -bē]lšunu*,
 174:49.
^a*Nabû-aḫē^{meš}-bul-lut*, (*bullit*, *aḫē^{pl}*),
 1. ^{amēl}*dupsar*, 131:10.
 2. s. *Ša-Nabû-šû*, 120:9.
 3. f. *Bunanu*, 123:15.
 4. f. *Mukin-aplu*, 27:5, 19.
 5. 2:2; 14:1; 120:12, 14, 15, 16, 17;
 174:22; 175:26.
^a*Nabû-aḫē^{meš}-êreš*, f. *Šamaš-êriba*, 142:17.
^a*Nabû-aḫē^{meš}-iddin*,
 1. s. *Egibi*, f. *Bēlšunu*, 124:14.
 2. s. *Ezida-šum-ukin*, gs. *Marduk-abu-šu*,
 109:13.
 3. s. *'I-bad*, 175:11.
 4. s. *Nabû*..., 157:37.
 5. s. *Nādin-šum*, f. *Nabû-nāšir*, 108:7.
 6. s. *Nergal-nāšir*, gs. ^{amēl}..., 120:24.
 7. s. *Nergal-ušallim*, 133:1.
 8. f. *Nabû-nāšir*, 142:4.
 9. f. *Nabû-šum-ibni*, 175:11.
 10. 22:4, 37; 26:1; 33:15; 45:1; 60:1;
 74:2; 77:2; 92:2; 95:1, 7, 22.
^a*Nabû-aḫē^{meš}-ušabši(-ši)*, 175:24.
^a*Nabû-aḫē^{meš}-ušallim*,
 1. ^{amēl}*rāb-irrišti ša* ^a*Bēlit ša Uruk^{kt}*, s.
Nabû-dannu, 123:3.
 2. s. *Balātu*, 97:11.
 3. s. *Kalumu*, 14:7; 127:37.
 4. s. *Nabû-šum-ukin*, gs. ^{amēl}*šangû-dEn-urta*, 101:15.
 5. f. *Innin-zēr-ibni*, 118:5.
 6. 154:14, 18.
^a*Nabû-aḫē^{meš}*..., 82:1; 93:9.
^a*Nabû-aḫal-iddin*, s. *Bēl-uballit*, gs. ^{amēl}*ša*
tābti^{zun}-šu, 113:20.
^a*Nabû-apal-ušur*, *šar Bābili^{kt}*, 96:2, 13;
 107:15; 121:15; *passim*.
^a*Nabû-balāt-su-iqbi*,
 1. s. *Sin-līq-unninmi*, f. *Bānā*, 120:28.
 2. s. *Ša-Nabû-šû*, 103:7.
 3. f. *Šarrā*, 111:6.
 4. f. ... *igīša*, 174:63.
^a*Nabû-balāt-šarri-iqbi*, 8:1.
^a*Nabû-ba-ni*,
 1. s. *Šullummu*, 114:3.
 2. 114:7.
^a*Nabû-bāni-aḫi*,
 1. s. *Ardi-Nabû*, gs. ^{amēl}... *gi-na*, 124:6.
 2. s. *Ḫapirku*, 51:5.
 3. s. *Ibnā*, gs. *Ekur-zākir*, 133:19.
 4. s. *Ibni-Ištar*, gs. ^{amēl}*agāru*, 101:17.
 5. s. *Marduk-êtir*, 112:13.
 6. s. *Nabû-igīša*, 163:7.
 7. s. *Rīmūt-Ea*, f. *Ardā*, 98:4; 102:4;
 103:5; 105:4; *passim*.
 8. f. *Bēl-êtir*, 103:3.
 9. f. *Nūr-Sin*, 137:6.
 10. 6:19; 26:2; 50:2; *passim*.
^a*Nabû-bāni(?) -aplu(?)*, s. *Kidin-Marduk*, f.
Lābāši, 125:19.
^a*Nabû-bēl-šu-nu*,
 1. ^{amēl}*bēl-piqitti ša* *Marduk-šāpik-zēr*
^{amēl}*šatam Eanna*, s. *Nabû-šum-ukin*,
 126:9.
 2. ^{amēl}*rāb-bānī*, s. *Bēl-aḫ-ušubši*, gs. *Amēl-*
Ea, 169:6.
 3. ^{amēl}*rāb-bānī*, s. *Nādinu*, gs. *Aḫ'utu*,
 169:5.
 4. s. *Balātu*, 170:7.
 5. s. *Innina-šum-êreš*, gs. *Ea-ilātu-ibni*,
 105:16; 111:13; 115:14.
 6. s. *Nabû-aḫ-ušabši*, 174:49(?).

7. s. *Nabû-šum-ukîn*, 122:1; 126:2; 145:7.
8. f. *Balātu*, 174:73.
9. f. *Nanâ-aḫ-iddin*, 136:5.
10. 122:7.
- ^a*Nabû-bêl-ušur*,
 1. f. *Ea-zêr-iddin*, 119:5.
 2. 80:2.
- ^a*Nabû-bît(?) -ia-a-ši*, f. *Šillâ*, 177:6.
- ^a*Nabû-dan*(or *dannu*),
 1. s. *Balâtsu*, 156:25.
 2. s. *Nabû-zêr-lîšir*, 174:66.
 3. f. *Innin-zêr-ušabši*, 166:32.
 4. f. *Nabû-aḫê-ušallim*, 123:4.
 5. f. *Šâkin-šum*, 157:43.
- ^a*Nabû-dûr-pâni-ia*, 150:7.
- ^a*Nabû-edu-ušur*,
 1. f. *Abiddi*, 120:2.
 2. f. *Basurâ*, 120:2.
 3. f. *Bêlti-abušu*, 120:2.
 4. f. *Îna-gâti-Nanâ-šâkin*, 120:2.
 5. f. *Nâdin-šum*, 174:43.
 6. f. *Nanâ-aîli*, 120:2.
- ^a*Nabû-e-ḫi(iḫ)-im-me-e*,
 1. f. *Nabû(?) -enatanu*, 177:16.
 2. f. *Nâdina-aḫu*, 151:7.
- ^a*Nabû-e-na-ta-nu*, (*e-na-tan-nu*),
 1. s. *Nabû-eḫîmme*, 177:15.
 2. s. *Tâlla*, 108:2.
- ^a*Nabû-êpuš(-uš?)*, 156:39.
- ^a*Nabû-êrita*,
 1. s. *Bulluṭa*, 108:19.
 2. s. *Kuddia*, 177:35.
- ^a*Nabû-êtir*, (*êtir(-ir)*),
 1. ^{amēl}*si-pi-ri Nabû-aḫ-iddin*, 95:3.
 2. s. *Amêl-Ea*, f. *Nabû-nâdin-šum*, 102:18.
 3. s. *Aplâ*, 174:7.
 4. s. *Bêl-aḫ-iddin*, 157:13.
 5. s. *Nanâ-iddin*, 2:17.
 6. s. *Ukumu*, 159:33.
 7. s. ..., 128:13.
 8. f. *Šamaš-iqîša*, 128:5.
 9. f. *Šum-ukîn*, 153:5.
 10. 89:7(?); 93:11; 170:14; 175:7, 15.
- ^a*Nabû-êtir-napsâti*^{mes},
 1. ^{amēl}*pu-ša-a-a*, 174:47.
2. s. *Ardi-Bêl*, gs. ..., 120:26.
3. s. *Bânia*, 126:17.
4. s. *Bêl-li'u*, 108:9.
5. s. *Ea-kurbanni*, f. *Ea-kurbanni*, 169:13.
6. s. *Egibi*, f. *Gimil-Šamaš*, 113:21.
7. s. *Ibni-Ištar*, gs. *Kurî*, 106:16.
8. s. *Nergal-uballit*, 133:8.
9. s. ... *ia*, gs. *Rîmât-Bêl*, 103:6.
10. f. *Nabû-šum-lîšir*, 100:10.
11. 30:1; 34:1; 131:13; 156:33; 170:4, 25.
- ^a*Nabû-ga(?) -mil(?)*, f. *Mušallim-Marduk*, 142:20.
- ^a*Nabû-ibni*, 66:6; 175:66(?).
- ^a*Nabû-iddin*,
 1. ^{amēl}*mu-ša-kil alpu*, s. *Nanâ-iddin*, 174:24.
 2. s. *Ardi-Innin*, 164:2.
 3. s. ^{amēl}*šangû-Enurta*, f. *Marduk-nâdin-aḫu*, 49:9.
 4. f. *Bêl-šum-iškun*, 159:23.
 5. f. *Marduk-šum-ibni*, 36:26.
 6. f. *Nabû-kîn-uballit*, 174:34.
 7. f. *Rihêti*, 157:19.
 8. f. *Zêria*, 97:10; 166:10.
 9. 156:18, 31.
- ^a*Nabû-ina-na-kut-ti-al-si*, 163:16.
- ^a*Nabû-iq-šur*, s. *Nergal-šum-ibni*, 137:3.
- ^a*Nabû-iqîša(-ša)*,
 1. s. *Nanâ-iddin*, gs. *Nûr-Sin*, 127:33.
 2. f. *Nabû-bâni-aḫi*, 163:7.
 3. in ^{nâr}*sa-ḫi-ru ša* ^{ma}*Nabû-iqîša*, 116:2.
 4. 28:10, 14.
- ^a*Nabû-ka-šir*,
 1. s. *Arrabtum*, f. *Nabû-zêr-ukîn*, 113:19.
 2. s. *Balātu*, 117:4.
 3. f. *Zêr-ukîn*, 153:1.
- ^a*Nabû-kib-su-šar-ušur*, 50:1.
- ^a*Nabû-kil-la-an-ni*, 158:13.
- ^a*Nabû-kîn-utallit(-it)*, s. *Nabû-iddin*, 174:34.
- ^a*Nabû-kudurri-ušur*, šar *Bâbili*^{kt}, 99:21; 101:23; 108:21; *passim*.
- ^a*Nabû-li'u*, f. *Nabû-zêr-ušabši*, 159:17.
- ^a*Nabû-lu-u-da-a-ri*, 59:1.
- ^a*Nabû-ma-tik*, 83:26.
- ^a*Nabû-muk-e-lip*, s. *Nabû-šum-ukîn*, 157:21.

^a*Nabû-mukîn-aplu*,

1. ^{amēl}šatam Eanna, s. *Nádinu*, gs. *Dabibi*, 106:6; 113:10; 118:14; 169:9.
2. s. *Nádin*, gs. *Dabibi*, 109:12.
3. f. *Šullum*, 174:12.
4. 4:2; 19:1; 69:3; 158:22.

^a*Nabû-mu-še-ti-iq(NI)-urra*,

1. s. *Balâtsu*, gs. *Da'iqu*, 101:1.
2. s. *Nûr-Sin*, f. *Ardi-Marduk*, 120:22.
3. f. *Nidinti*, 165:15.
4. 45:4; 62:25; 75:3; 90:2; 91:1; 101:11, 13; 163:15.

^a*Nabû-na-din-aḫu*, (*nádin*),

1. ^{amēl}apal-šipri ša *Šum-ukîn*, 166:2.
2. s. *Ḫûnsu'*, f. *Šápi*k, 107:8.
3. s. *Ia-ḫu*, 97:12.

^a*Nabû-nádin-šum*, (*na-din*),

1. ^{amēl}mu..., 175:46.
2. ^{amēl}šatammu, 73:22.
3. [^{amēl}šatam Eanna] s. *Bêl-šum-iškun*, gs. *Dabibi*, 130:28.
4. s. *Bânitu-šu-lîšir*, 140:3.
5. s. *Iddin-Papsukal*, f. *Nádin-aplu*, 130:7, 10, 40.
6. s. *Meššanadû*, 23:6.
7. s. *Nabû-êṭir*, gs. *Amēl-Ea*, 102:18.
8. s. *Naná-êreš*, 168:24; 172:3.
9. f. *Nádin-aplu*, 130:18.
10. 23:25; 61:2; 175:40.

^a*Nabû-ná'id*,

1. s. *Aplâ*, 177:39.
2. šar *Bábili*^{kt}, 3:15; 71:13; *passim*.

^a*Nabû-nâšir*,

1. ^{amēl}kudimmu, s. *Nergal-iddin*, 132:10.
2. s. *Ardiá*, 163:11.
3. s. *Nabû-aḫē^{meš}-iddin*, 142:4.
4. s. *Nabû-aḫē^{meš}-iddin*, gs. *Nádin-šum*, 108:7.
5. s. *Nûr-Sin*, f. *Bêl-ušallim*, 107:10.
6. s. *Zabidâ*, 112:12.
7. f. *Balâtsu*, 154:8.
8. f. *Kudurru*, 25:43; 46:8.
9. f. *Marduk-šum-ibni*, 132:10.
10. f. *Rîmât*, 139:6.
11. 95:17; 132:15; 156:6.

^a*Nabû-na...*, 68:1.^a*Nabû-nûr*, f. *Nabû-zêr-ibni*, 157:23.^a*Nabû-qat-šu-ša-bat*, 158:14.^a*Nabû-qâtâ-ša-bat*, in *Bît* ^{md}*Nabû-qâtâ-ša-bat*, 166:8.^a*Nabû-ri-man-ni*,

1. ^{amēl}TIL-LA-GID-DA (= *qîpu*), 114:11.
2. s. ^{amēl}ša *tâbtî^{zun}-šu*, f. ... *ŠEŠ*, 98:14.

^a*Nabû-šar-aḫē^{pl}-šu*, 156:21, 23.^a*Nabû-šar-ḫi-ilâni^{pl}*, f. ... *a*, 130:31.^a*Nabû-šar-ilâni^{pl}*,

1. f. *Ardiá*, 108:18.
2. 175:14.

^a*Nabû-šar-ušur*,

1. ^{amēl}apal-šipri *Nergal-uballit*, 133:4.
2. ^{amēl}šagû šarri ^{amēl}bêl-piqitti *Eanna*, 104:7; 120:19.
3. 32:1; 54:2; 55:2; 65:1; 85:1.

^a*Nabû-šar-ut-su*, ^{amēl}*qîpu* ša *E-apzu*, 47:1.^a*Nabû-šum-êreš*,

1. s. *Ālu-lûmur*, 139:4.
2. s. *Nabû-aḫ-êreš*, 152:8.
3. s. *Zîbi*, 157:40.
4. f. *Bêl-ušallim*, 142:7.
5. f. *Zêrûtu*, 142:6.
6. 41:18; 60:13; 79:1(?); 139:2; 152:23; 156:16, 26.

^a*Nabû-šum-ibni*,

1. ^{amēl}aškapu, s. *Amēl-Naná*, 151:23.
2. s. *Amēl-Naná*, 151:17.
3. s. *Nabû-aḫē-iddin*, 175:12.
4. s. *Ša-Nabû-šû*, 157:4.
5. s. ..., 112:1.
6. f. *Amēl-Naná*, 157:16.
7. f. *Ardi-Innina*, 157:10.
8. f. *Ibni-Innina*, 154:21.
9. f. *Marduk-nádin-aḫu*, 101:10.
10. 44:3; 60:13; 154:3; 156:10, 12, 23.

^a*Nabû-šum-iškun(-un)*, (*iš-kun*),

1. s. *Ḫûnsu'*, f. *Marduk-nádin-aḫu*, 130:26.
2. s. *Šullummu*, 114:14.
3. f. *Innin-ina-ešî-êṭir*, 127:38.
4. 9:8, 14.

^a*Nabû-šum-lîšir*,

1. s. *Kurî*, f. *Rîmât*, 118:4.
2. s. *Nabû-êṭir-napšâti^{meš}*, 100:9.
3. in ^{nâr}*ḫar-ri* ša ^{md}*Nabû-šum-lîšir*, 166:24.

^aNabû-šum-ukîn,

1. ^{amēl}bêl-piqitti ša Marduk-šāpik-zêr
^{amēl}šatammu ša Eanna, f. Nabû-bêl-
šunu, 126:9.
2. ^{amēl}kudimmu, 138:6.
3. s. A . . . , 157:36.
4. s. Êteru, f. Ili'-Marduk, 98:5.
5. s. ^{amēl}šangû-^aEnurta, f. Nabû-aḫê-ušal-
lim, 101:15.
6. f. Nabû-bêlšunu, 122:2; 126:2; 145:8.
7. f. Nabû-muk-elip, 157:21.
8. f. . . . bêl-šu, 174:53.
9. 28:2, 13; 45:2.

^aNabû-šum-ušur,

1. s. Ea-êpuš, 157:5.
2. s. Uruk^{ki}-a-a, 157:12.
3. s. . . . , 157:28.

^aNabû-šu-zib-an-ni, f. Ina-šilli-Nanâ, 136:7.^aNabû-šu-li-e-ši-ma, 12:2, 14.^aNabû-tak-lak, ^{amēl}gal-la Nabû-aḫê-bullit,
120:15.^aNabû-târiš(-iṣ) (LAL-IS), 135:3.^aNabû[-tu]-kul-ti, 61:19.^aNabû-ub-ni-ia, ^{amēl}nuḫatimmu bît-ḫi-ri,
174:17.^aNabû-utallit(-it),

1. s. Ina-Esagila-zêr, 174:75.
2. s. Ina-pân-danu, 129:4.
3. 64:18.

^aNabû-udammig(-ig),

1. s. Zibâ, 159:39.
2. f. Mukîn-šum, 159:28.
3. 93:10.

^aNabû-unammir(-ir), f. Nabû-zêr-ibni, 156:7,
20.^aNabû-urašši(-ši), s. Mušêtiq-aḫûa, 127:5.^aNabû-ušabši(-ši),

1. s. Iddina, 156:15.
2. 22:1; 156:41.

^aNabû-ušallim,

1. ^{amēl}dupsar ši-pir-ti, 46:9.
2. ^{amēl}rê'u-sattukkû, s. Kudurru, 148:4.
3. s. Bêl-êriba, 157:15.
4. f. Aḫ-iddin-Marduk, 127:13, 19.
5. f. Ardia, 156:14.
6. f. Marduk-bêl-ilâni, 159:24.

7. f. Marduk-êreš, 159:4.

8. 68:2; 78:9; 148:3; 174:22.

^aNabû-u-še-zib,

1. s. Tabbanêa, 114:4.
2. f. Aplâ, 159:35.
3. f. Balâtsu-ilu, 156:9.
4. 62:2; 114:7; 156:36.

^aNabû-u-šal-la, (u-šal-li),

1. f. Aḫḫâtû, 114:17.
2. f. Amêl-Nabû, 157:18.
3. f. Iddia, 177:5.

^aNabû-u-tir-ra, 163:5.^aNabû-uznâ (PI)-iddin, 175:53.^aNabû-zêr-ibni,

1. s. Iddin-Nergal, 177:19.
2. s. Nabû-nâr, 157:23.
3. s. Nabû-unammir, 156:7, 20.
4. s. . . . , 157:30.
5. f. Amêl-Nanâ, 142:18.
6. f. Bêl-aḫê-iddin, 127:14, 18, 24, 44.
7. 31:15; 156:17, 29.

^aNabû-zêr-iddin,

1. ^{amēl}nappahu-parzilli, 173:7.
2. s. Nanâ-êreš, 155:18.
3. s. Ubar, 155:13.
4. f. Balâtsu, 108:5.
5. f. Ina-ešî-êtir, 114:14.
6. f. Silim-Bêl, 151:5.
7. 18:2; 156:5, 8; 175:62; 177:36.

^aNabû-zêr-igîša(-ša),

1. s. Nanâ . . . , 135:8.
2. f. Balâtu, 41:16.
3. 31:1.

^aNabû-zêr-lîšir,

1. f. Nabû-dannu, 174:66.
2. 57:18.

^aNabû-zêr-ukîn,

1. ^{amēl}kudimmu, 138:6.
2. s. Abiri-ilu, 177:33.
3. s. ^{amēl}ašlaku, f. Ibni-Innina, 133:22.
4. s. Bêl-uballit, 93:18.
5. s. Bêl-usatu, 159:31.
6. s. Nabû-kâšir, gs. Árrabtum, 113:19.
7. s. Šumâ, 171:6.
8. s. . . . šâkin-šum, 142:10.
9. f. Ardi-Innina, 142:21.

10. f. *Bêšunu*, 157:6.
 11. f. *Nâdin*, 28:29.
 12. f. *Nanâ-aḫ-iddin*, 177:34.
 13. f. . . , 93:15.
^a*Nabû-zêr-ušabši(-ši)*,
 1. s. *Bêl-ušallim*, 161:3.
 2. s. *Nabû-li'u*, 159:17.
 3. s. *Ša-Nabû-šû*, 157:11.
^a*Nabû-zêr* . . . , 156:38.
^a*Nabû* . . . ,
 1. f. *Marduk-šum-ibni*, 142:13.
 2. f. *Nabû-aḫê-iddin*, 157:37.
 3. 76:1.
Na-din, Na-di-nu,
 1. ^{amēl}*irrišu*, 158:29.
 2. *ša bît-^{amēl}bêl-paḫāti*, 33:25.
 3. s. *Aḫ'utu*, f. *Nabû-bêšunu*, 169:5.
 4. s. *Aplâ*, 170:11.
 5. s. *Bêl-aḫê-iqîša*, gs. *Egibi*, 120:27.
 6. s. *Bêl-li'u*, gs. *Sin-lîq-unnînni*, 104:3.
 7. s. *Bunâ*, gs. ^{amēl}*ušparu*, 146:2.
 8. s. *Dabibi*, f. *Nabû-mukîn-aplu*, 106:7;
 109:12; 113:11; 118:15; 169:10.
 9. s. *Nabû-zêr-ukîn*, 28:29.
 10. s. *Nergal-nâšir*, gs. ^{amēl}*šangû*, 124:5.
 11. s. *Nergal-nâšir*, gs. ^{amēl}*ušparu*, 133:20.
 12. s. *Sutî(a)*, f. *Marduk-nâdin-šum*, 98:12;
 105:16; 115:14.
 13. s. *Sutîa*, f. *Marduk-utallit*, 111:13.
 14. s. *Šulâ*, 177:14.
 15. s. *Šutîâ*, f. *Marduk-nâdin-šum*, 102:16;
 103:16.
 16. f. *Zuzuzu*, 174:61.
 17. h. *Emuqtum*, 106:3.
 18. 2:4; 5:2; 6:13, 17; *passim*.
Nad-na-a,
 1. ^{amēl}*man-di-di*, 108:13.
 2. ^{amēl}*šu-ša-nu*, 157:7.
 3. f. *Bêl-ibni*, 177:26.
 4. f. *Kudurru*, 157:7.
 5. 175:63.
Nâdina(-na)-aplu, Nâdin-aplu,
 1. s. *Gašura*, f. *Nabû-šum-ukîn*, 98:15;
 105:18; 111:15; 115:16.
 2. s. *Innina-zêr-ibni*, 151:16.
 3. s. *Nabû-êḫîmme*, 151:7.
 4. f. *Har (or Mur)* . . , 142:23.
 5. f. *Innina-zêr-iddin*, 163:10.
 6. f. *Šullum*, 177:21.
 7. 20:9, 17; 67:1; 154:19.
Nâdina(-na)-aplu, Nâdin-aplu,
 1. s. *Iddin-Nergal*, 177:22.
 2. s. *Kuddâ*, 177:7.
 3. s. *Nabû-nâdin-šum*, 130:18.
 4. s. *Nabû-nâdin-šum*, gs. *Iddin-Papsu-*
kal, 130:7, 10, 40.
Nâdin-šum,
 1. ^{amēl}*pu-ša-a-a*, s. *Nabû-edu-ušur*,
 174:43.
 2. s. *Nergal-ušallim*, gs. *Sin-lîq-unnînni*,
 104:12.
 3. s. . . . , 157:35.
 4. f. *Iqîša-Marduk*, 141:3.
 5. gf. *Nabû-nâšir*.
 6. 3:1; 71:1.
^a*Na-na-a-aḫ-iddin*,
 1. ^{amēl}*âtû ša bît-alpē^{pl}*, 174:33.
 2. ^{amēl}*ušparu* . . . *mu*, 174:46.
 3. s. *Âr-rab*, 162:18.
 4. s. *Innina-zêr-ibni*, 129:14.
 5. s. *Nabû-bêšunu*, 136:5.
 6. s. *Nabû-zêr-ukîn*, 177:34.
 7. f. *Nidinti*, 125:6.
 8. 152:10; 175:43.
^a*Na-na-a-e-pu-uš, (êpuš(-uš))*,
 1. ^{amēl}*gal-la*, 141:9.
 2. s. *Bêl-aḫê-ušallim*, 141:5.
 3. b. *Ištar-šum-êreš*, 93:8.
 4. 141:8, 14, 22.
^a*Na-na-a-êreš, (êreš(-eš))*,
 1. s. *Bânîa*, 177:13,
 2. s. *Ina-šilli-Nanâ*, 151:13.
 3. s. *Lakip*, 99:17.
 4. s. *Mukkêa*, 99:6.
 5. s. *Nabû-zêr-iddin*, 155:18.
 6. s. *Nanâ-ibni*, 157:3.
 7. f. *Balâtsu*, 142:9.
 8. f. *Nabû-aḫ-iddin*, 46:7; 122:11;
 144:8.
 9. f. *Nabû-nâdin-šum*, 168:24; 172:3.
 10. f. *Sin-ibni*, 168:27.
 11. 175:27, 45.

^a*Na-na-a-ibni*,

1. f. *Bulluṭa*, 112:4; 157:1.
2. f. *Nanā-ēreš*, 157:3.
3. f. *Nergal-nāšir*, 174:51.

^a*Na-na-a-iddin*,

1. ^{amēl}*mu-ša-kil alpu*, s. *Nabû-iddin*, 174:24.
2. ^{amēl}*rāb-šanû*, s. *Ardi-Innin*, 174:44.
3. ^{amēl}*širqu ša* ^a*Belit ša Uruk^{kt}*, s. *Emuq-tum*, 106:4.
4. s. *Ammanu*, 125:5.
5. s. *Gimillu*, 157:26.
6. s. *Ḫarmašu*, 24:9.
7. s. *Man...*, 177:29.
8. s. *Nûr-Sin*, f. *Nabû-iqīša*, 127:33.
9. f. *Ēribšu*, 165:3.
10. f. *Innin-nādin-aḫu*, 109:8.
11. f. *Nabû-aḫ-iddin*, 157:17.
12. f. *Nabû-ētir*, 2:12.
13. f. *Šamaš-zēr-ibni*, 118:2.
14. f. *Zēria*, 155:14.
15. 27:26; 41:7, 11; 122:6.

^a*Na-na-a-itti-ia*, ^{amēl}*šu-ša-nu*, 155:16.

^a*Na-na-a-karābi*, f. *Aḫē^{mes}-ša-a*, 159:44.

^a*Na-na-a-šar-ušur*, f. *Nabû-aḫ-iddin*, 150:10; 151:8.

^a*Na-na-a-utallit(-it)*, f. *Mukīn-zēr*, 159:21.

^a*Na-na-a...*,

1. s. *Mušallim-Marduk*, 142:12.
2. f. *Nabû-zēr-iqīša*, 135:8.

Nā'id-^aIštar,

1. b. *Silim-Bēl*, 151:6.
2. 62:3.

Nā'id-^aMarduk,

1. s. *Ūmu-19^{kan}-nāšir*, 159:18.
2. 175:9.

^a*Nergal-abu-ušur*, ^{amēl}*gal-la ša Raḫīm*, 166:16.

^a*Nergal-ēpuš(-uš)*,

1. ^{amēl}*malahu*, 155:6.
2. s. *Bēl-zēr*, 158:13.
3. 5:1; 24:1; 64:1; 158:8.

^a*Nergal-ētir*,

1. s. ^{amēl}..., 37:16.
2. s. *Bēl-ēpuš*, 157:22.
3. f. *Innina-zēr-ušur*, 157:9.
4. 175:19, 34.

^a*Nergal-ibni*, (*ib-ni*),

1. s. ^{amēl}*šangû-^aAdad*, f. *Innin-šum-iškun*, 106:16.
2. f. *Kuddia*, 157:14.
3. f. *Kurigalsu*, 159:34.
4. f. *Marduk-nādin-šum*, 159:6, 8.
5. f. *Silim-ilu*, 159:25.
6. 175:4, 33.

^a*Nergal-iddin*,

1. s. *Kunā*, f. *Bēl-iddin*, 110:13.
2. s. *Ša-Nabû-šû*, 157:8.
3. s. ..., 119:14; 157:31.
4. f. *Nabû-nāšir*, 132:10.
5. 35:11; 155:5.

^a*Nergal-ina-ešt-ētir*,

1. s. *Marduk-šākin-šum*, gs. *Sin-lāq-unniṇni*, 159:48.
2. s. *Zadunā*, 112:2.
3. 44:2; 60:12; 154:5, 20.

^a*Nergal-nādin-šum*, s. *Ina-ešt-ētir*, gs. *Ḫūnsū*, 104:11.

^a*Nergal-nāšir*, (*nāšir(-ir)*, *na-šir*),

1. s. *A-qar...*, 108:10.
2. s. *Bēl-usatu*, gs. ^{amēl}*KIM-A*, 141:1.
3. s. *Nanā-ibni*, 174:51.
4. s. *Šamaš...*, 114:15.
5. s. ^{amēl}*šangû*, f. *Nādin*, 124:5.
6. s. ^{amēl}*ušparu*, f. *Nādin*, 133:20.
7. s. ^{amēl}..., f. *Nabû-aḫē-iddin*, 120:24.
8. f. *Innina-nādin-aḫu*, 99:19.
9. 131:1, 21; 141:6, 7, 13.

^a*Nergal-šar-ušur*,

1. *šar Bābili^{kt}*, 123:19; 131:4; 166:1, 5; 170:2, 3.
2. 44:32; 60:6, 8, 26, 32.

^a*Nergal-šum-ibni*,

1. s. *Innina-šum-lāšir*, 127:40.
2. f. *Kalbā*, 97:6.
3. f. *Nabû-iqšur*, 137:3.

^a*Nergal-tābu*, f. *Innina-zēr-iqīša*, 36:27.

^a*Nergal-uballit(-it)*,

1. s. *Balātu*, 108:12.
2. s. *Bēl-li'u*, 133:2, 10.
3. s. ^{amēl}*šangû-parakki*, f. *Šamaš-šum-lāšir*, *Sin-kīšir* and *Gimil-Nanā*, 101:5.

4. f. *Innin-zêr-iqîša*, 49:8.
 5. f. *Innina-zêr-iqîša*, 36:27.
 6. f. *Nabû-êtir-napšâti*^{mes}, 133:8.
 7. f. *Šamaš-iqbi*, 115:11.
 8. 44:9, 20; 95:2; 101:9; 133:5; 156:43.
- ^a*Nergal-u-sip-pi*, s. *Ĥûnsû*, f. *Nûrea*, 125:17.

^a*Nergal-ušallim*,

1. s. *Sin-lîq-unnînîni*, f. *Innin-nâdin-aĥu*, 124:16.
2. s. *Sin-lîq-unnînîni*, f. *Nâdin-šum*, 104:13.
3. f. *Bânia*, 166:21.
4. f. *Nabû-aĥê-iddin*, 133:2.
5. 131:15; 170:10.

^a*Nergal-u-še-zib*, 37:15; 168:10.

^a*Nergal*., 72:1; 154:27.

Ni-din-ti, *Ni-din-tum*,

1. ^{amēl}*ušparu*, 165:4.
2. s. *Ardia*, gs. *Šâkin-zêr*, 174:9.
3. s. *Ĥâĥĥuru*, 174:56.
4. s. *Nabû-mušetiq-urra*, 165:15.
5. s. *Nanâ-aĥ-iddin*, 125:6.
6. 174:55.

Ni-din-tu-^a*Bêl*, 80:3.

Ni-qu-du, s. *Marduk-êtir*, 168:16.

Nu-ĥa-a, 158:15.

Nu-uĥ-ĥu-ki, f. *Bulluĥa*, 156:13.

Nûr-e-a,

1. s. *Nergal-usippi*, gs. *Ĥûnsû*, 125:17.
2. s. *Šamaš-uballit*, 174:50.
3. 158:23; 168:16.

Nûr-^a*Nabû*, 84:16.

Nûr-^a*Sin*,

1. s. *Nabû-bâni-aĥi*, 137:6.
2. gf. *Ardi-Marduk*.
3. gf. *Bêl-ušallim*.
4. gf. *Nabû-iqîša*.
5. gf. *Šadânu*.
6. 153:13.

^a*Nusku-iddin*, f. *Rîmât-Bêl*, 113:1.

Pir-, s. *Šamaš-zêr-iqîša*, 168:12.

Qurdi (AM)-^a*Ea*, gf. *Šamaš-aĥ-iddin*.

^{amēl}*râb-bânî*, gf. *Nabû-nâdin-aĥu*.

Ra-ĥi-im, 166:16.

^{amēl}*rê*'u-sattukkû, gf. . . ., 130:32.

Ri-ĥi-e-ti, *Ri-ĥi-e-tu*,

1. s. *Nabû-iddin*, 157:19.

2. 95:4, 10, 13, 16, 28.

Ri-ĥi-im, 108:3; 166:16.

Ri-mut, *Ri-mu-tu*,

1. ^{amēl}*apa*šipri *Nabû-šum-iškun*, 9:6.
2. ^{amēl}*nuĥatimmu bît-ĥi-ri*, 165:1; 174:14.
3. ^{amēl}*paĥĥaru*, 174:23.
4. ^{amēl}*širqu* ša ^a*Belit* ša *Uruk*^{ki}, s. ⁱ*Emuq-tum*, 106:4.
5. ^{amēl}*te-ba-a-a*, 151:14.
6. s. *Balâtu*, gs. *Ĥânbi*, 107:6.
7. s. *Bêl-uballit*, 157:39.
8. s. *Bêl-usatu*, gs. ^{amēl}*KIM-A*, 141:1.
9. s. *Bêl-usatti*, f. *Marduk-šum-lîšir*, 127:32.

10. s. *Kurî*, f. *Šulâ*, 118:19.

11. s. *Nabû-nâšir*, 139:5.

12. s. *Nabû-šum-lîšir*, gs. *Kurî*, 118:3.

13. s. *Sin-lîq-tešliti*, f. *Marduk-šarani*, 130:35.

14. s. *Šâkin-šum*, 114:12.

15. s. ⁱ*zakitu*, 161:7.

16. s. . ., 157:33.

17. f. *Ubar*, 174:36.

18. gf. *Ardia*.

19. 18:7, 31; 139:2; 141:20, 21, 26; 170:18.

Ri-mut-^a*Bêl*,

1. s. *Nusku-iddin*, 113:1.
2. gf. *Nabû-êtir-napšâti*^{mes}.
3. 113:6, 7, 13, 15, 16, 17.

Ri-mut-^a*Ea*, gf. *Ardia*.

Si-lim-^a*Bêl*,

1. ^{amēl}*irrišu*, 158:22.
2. s. *Aplâ*, 112:3.
3. s. *Nabû-zêr-iddin*(?), 151:5.
4. s. . ., 157:32.
5. f. *Guzanu*, 174:52.
6. 35:1; 44:1; 51:1; 154:22.

Si-lim-ilu,

1. ^{amēl}ša eli qu-pu, 7:20.
 2. ^{amēl}šaĥû šarri ^{amēl}ša eli qu-ub-bu, 169:2.
 3. s. *Nergal-ibni*, 159:25.
- Si*(?)*-lim*(?)^a*Na-na-a*, ^{amēl}*rê*'u, 91:6.

Si(?) - na(?) - me-lum, 175:56.

^a*Sin-aḥ-iddin*, s. *Šillā*, 129:13.

^a*Sin-ēreš*,

1. s. *Ibni-ilu*, f. . . , 117:22.

2. 153:11.

^a*Sin-ibni*,

1. s. *Kinā*, 151:4.

2. s. *Nanā-ēreš*, 168:27.

3. gf. *Bēl-aḥē-iqīša*.

^a*Sin-iddin*, ^{amēl}*qīpu* ša *Eanna*, 124:7.

^a*Sin-ki-šir*, s. *Nergal-uballiṭ*, gs. ^{amēl}*šangū-parakki*, 101:4.

^a*Sin-līq-tešliti* (*A-RA-ZU*), gf. *Marduk-šarani*.

^a*Sin-līq-unnānini*,

1. gf. *Bānā*.

2. gf. *Nādinu*.

3. gf. *Nādin-šum*.

4. gf. *Nergal-ina-ešī-ētir*.

5. gf. *Nergal-ušallim*.

^a*Sin-muk-ki-e-lip*, 30:2.

^a*Sin-šar-ušur*, 12:1.

^a*Sin-šum(?) - ēreš(?)*, 80:1.

^a*Sin-udammīq(-iq)*, 85:16.

^a*Sin* . . , 124:12.

Su-qa-a-a,

1. s. *Balāṭi*, 174:65.

2. s. *Marduk-nādin-šum*, gs. *Bēl-apal-ušur*, 174:10.

Su-ti-ia, *Su-ti-i*,

1. gf. *Marduk-nādin-šum*.

2. gf. *Marduk-uballiṭ*.

Ša-al-mu(?), f. *Šamaš-tabni-ušur*, 174:76.

Ša-ba-ḫi-ilu, in ^a*Bīt mŠa-ba-ḫi-ilu*, 97:15.

Ša^aBēl-liš-ši, in *Bīt mŠa^aBēl-liš-ši*, 174:55.

Ša-du-nu,

1. s. *Mušēzib-Bēl*, gs. *Nūr-Sin*, 106:14.

2. s. ^{amēl}[], f. *Anu-zēr-ušabši*, 118:8.

3. 153:14.

Ša(or A)-gur(?) - ru, 79:12.

Ša^aInnina-tak-lak, s. *Bānā*, 151:24.

Šākin-šum,

1. s. *Nabū-dannu*, 157:43.

2. s. *Šamaš[-šum(?) - lišir*, 135:4.

3. s. *Šillā*, 157:27.

4. f. *Ardia*, 170:16.

5. f. *Ištar-šum-ēreš*, 93:7.

6. f. *Rimātu*, 114:12.

7. 154:15.

Šākin-zēr, gf. *Nidinti*.

Ša-la-da-a-ta, 155:10.

Ša-lam-El, 16:19.

Šal-ti-ilu, 87:1.

Ša-ma'-gu-nu,

1. s. *Ētir*, 177:25.

2. 175:54.

^a*Šamaš-aḥ-iddin*,

1. ^{amēl}*paqudu* ša *Uruk^{kt}*, s. *Šamaš-nādin-šum*, gs. *Qurdi-Ea*, 169:11, 18.

2. ^{amēl}*ušparu*, 165:4.

3. s. *Ardia*, 157:41.

4. s. *Šamaš-balāṭsu*, 117:5.

5. 21:2; 39:23.

^a*Šamaš-aḥē^{meš}-ušallim*, 175:10.

^a*Šamaš-balāṭ-su*, f. *Šamaš-aḥ-iddin*, 117:5.

^a*Šamaš-bēl-ilāni^{meš}*, s. *Marduk*, 168:22.

^a*Šamaš-dan* (or *dannu*),

1. s. *Ēpeš-ilu*, f. *Mušēzib-Bēl*, 120:21.

2. s. *Ina-ešī-ētir*, 109:9.

3. 32:3; 65:2.

Šamaš-ēreš, 13:2.

Šamaš-ēriba,

1. ^{amēl}*ša-qu-u*, 155:3.

2. s. *Bēl-iddin*, 107:2.

3. s. *Nabū-aḥē-ēreš*, 142:17.

4. s. *Šarid*, 159:29.

5. f. *Kuddia*, 157:20.

6. f. *Zērātu*, 172:4.

^a*Šamaš-ētir*, 28:23.

^a*Šamaš-GAL-LU-lu-mur*, s. *Kidin-Marduk*, f. *Šamaš-napištim-ušur*, 106:11.

^a*Šamaš-ibni*,

1. in *Bīt mŠamaš-ibni*, 111:2.

2. 87:11.

^a*Šamaš-iddin*,

1. s. *Šu'atu*, f. *Bēl-ušallim*, 101:19.

2. 30:17.

^a*Šamaš-'id-ri*, (*id-ri'*),

1. ^{amēl}*qīpu* ša *Larsum^{kt}*, 169:1.

2. 10:1.

^aŠamaš-iqbi,

1. s. *Nergal-uballit*, 115:10.
2. 115:12.

^aŠamaš-iqīša(-ša), s. *Nabû-êtir*, 128:5.

^aŠamaš-li'u,

1. s. *Šamaš-šum-līšir*, 105:11.
2. 105:14.

^aŠamaš-mukīn-aplu,

1. s. *Bânâ*, 109:15.
2. 19:2.

^aŠamaš-nâdin-aplu, f. *Nabû-ušallim*, 101:19.

^aŠamaš-nâdin-šum,

1. s. *Qurdi-Ea*, f. *Šamaš-aḫ-iddin*, 169:12.
2. 158:11, 12; 166:3.

^aŠamaš-napištim(-tim)-uṣur, s. *Šamaš-GAL-LU-lûmur*, gs. *Kidin-Marduk*, 106:11.

^aŠamaš-rê'u-šu-nu, s. *Imbîa*, gs. *Kuri*, 125:18.

^aŠamaš-šum-ibni, s. *Ta...*, 142:14.

^aŠamaš-šum-līšir,

1. s. *Nergal-uballit*, gs. ^{amēl}šangû-parakki, 101:4.
2. f. *Šâkin-šum*, 135:4(?).
3. f. *Šamaš-li'u*, 105:12.

^aŠamaš-šum-ukīn,

1. ^{amēl}pu-ša-a-a, 165:9.
2. b. *Bêl-aḫê-iddin*, 151:10.

^aŠamaš-tab(?) -ni-uṣur, s. *Ša-al-mu(?)*, 174:76.

^aŠamaš-uballit(-it),

1. f. *Ibni-Innina*, 174:70.
2. f. *Nâr(?) -ea*, 174:50.
3. 66:1.

^aŠamaš-zêr-ibni,

1. s. *Nanâ-iddin*, 118:1.
2. f. *Muranu*, 164:3.
3. f. *Šulâ*, 174:2.
4. f. ...dannu, 174:35.
5. in *Bît* ^{ma}Šamaš-zêr-ibni, 166:26.
6. 25:39.

^aŠamaš-zêr-iqīša(-ša),

1. s. *Ibâ*, 149:7.
2. f. *Pir'*, 168:12.
3. f. *Šulâ*, 105:5.
4. 63:1.

^aŠamaš...

1. f. *Nergal-nâšir*, 114:16.
2. 85:4; 158:29(?).

Ša-^a*Nabû-êriba*, ^{amēl}bêl-pi-qit-ni-ti^{meš} ša—, 151:26.

Ša-^a*Nabû-i-šal-lim*, 165:12.

Ša-^a*Nabû-ša-lim*, (*šal-lim*), 24:25; 157:45.

Ša-^a*Nabû-šu-u*,

1. ^{amēl}irrišu ša ^{amēl}ša-ku, 142:2.
2. s. *Kinunâi*, 163:6.
3. f. *Nabû-aḫê-bullut*, 120:9.
4. f. *Nabû-balâtsu-iqbi*, 103:8.
5. f. *Nabû-šum-ibni*, 157:4.
6. f. *Nabû-zêr-ušabši*, 157:11.
7. f. *Nergal-iddin*, 157:8.
8. 46:11; 175:16, 37, 49.

^{amēl}šangû, gf. *Nâdin*.

^{amēl}šangû-^a*Adad*, gf. *Innin-šum-iškun*.

^{amēl}šangû-^a*Enurta*,

1. gf. *Marduk-nâdin-aḫu*.
2. gf. *Nabû-aḫê-ušallim*.

^{amēl}šangû-parakki,

1. gf. *Anûm-mukīn-aplu*.
2. gf. *Gimil-Nanâ*.
3. gf. *Sin-kīšir*.
4. gf. *Šamaš-šum-līšir*.

^{amēl}šangû-^{ai}*Šal-lat*, gf. *Līširi*.

Ša-pik,

1. s. *Nabû-nâdin-aḫu*, gs. *Ḫânsû*, 107:8.
2. f. *Bêl-ibni*, 159:26.

Ša-rid, f. *Šamaš-êriba*, 159:29.

Šarru-êtir(-ir), f. *Ardia*, 123:6.

Šarru(?) . id(?), 28:28.

^{amēl}ša tâbt^{zun}-šu,

1. gf. *Nabû-apal-iddin*.
2. gf. ...ŠEŠ.

Šêlibu(LUL-A), s. *Bânâ*, 174:8.

Ši-gu-u-a,

1. gf. *Gimillu*.
2. gf. *Mušêzib-Marduk*.

Šu-la-a,

1. s. *Ardia*, 151:2.
2. s. *Bêl-êpuš*, 122:2.
3. s. *Bêl-iqīša*, 121:10.
4. s. *Gimillu*, 168:8.
5. s. ^{amēl}kudimmu, f. *Innin-zêr-ušabši*, 174:40.
6. s. *Nabâi*, f. *Balâtsu*, 133:17.
7. s. *Nabû-zêr-iqīša*, 41:15.

8. s. *Rimūt*, gs. *Kurī*, 118:19.
9. s. *Šamaš-zēr-ibni*, 174:1.
10. s. *Šamaš-zēr-iqīša*, 105:5.
11. s. *Zabdi-ilu*, 177:30.
12. f. *Arrab*, 119:3; 168:14.
13. f. *Bēl-šum-iškun*, 159:11.
14. f. *Iddin-nu-nu*, 174:21.
15. f. *Nādin*, 177:14.
16. 17:1; 31:21; 52:4; *passim*.
- Šul-lu-mu*, *Šul-lum*, *Šul-lum-mu*,
 1. s. *Balātsu*, 159:12.
 2. s. *Nabû-mukîn-aplu*, 174:12.
 3. s. *Nādina-aḫu*, 177:21.
 4. f. *Bēl-ētir*, 157:38.
 5. f. *Nabû-bāni*, 114:4.
 6. f. *Nabû-šum-iškun*, 114:15.
 7. 58:1.
- Šu-ma-a*,
 1. s. *Kunā*, 177:28.
 2. s. *Zabunu*, 159:27.
 3. s. *Zibu*, 159:15, 45.
 4. f. *Nabû-zēr-ukîn*, 171:6.
 5. 175:1.
- Šum-ukîn*, (*ukîna(-na)*),
 1. *amēl* ša eli giš-bar ša ^a*Bēlit*, s. *Bēl-zēr*, gs. *Basia*, 97:3.
 2. s. *Aḫēa*, 152:16.
 3. s. *Bēl-aḫ-iddin*, 127:34.
 4. s. *Nabû-ētir*, 153:5.
 5. f. *Gilûa*, 159:16.
 6. in *Bît* ^m*Šum-ukîn*, 166:16.
 7. 33:27, 55:1; *passim*.
- Šu-ra-nu*,
 1. *amēl* ^x*šu-ša-nu* ša nak-kan-du, 48:25.
 2. 48:29, 36.
- Šu-ru-mu*, 155:11.
- Šu-ti-id*, gf. *Marduk-nādin-šum*.
- Šu-zu-bu*,
 1. s. *Bēl-iqīša*, 127:7.
 2. f. *Gimillu*, 127:35.
 3. 11:1; 37:1.
- Šu'atu*, gf. *Bēl-ušallim*.
- Ši-ia-ki' (?)*, f. *Mi-ia-a-ši*, 177:18.
- Šil-la-a*, *Šilla-a*,
 1. *amēl* ^{nuḫatimmu} *bît-ḫi-ri*, 165:5.
 2. *amēl* ^{nappaḫu-parzilli}, 142:15.
 3. *amēl* ^{rāb-qa-na}, 61:15.
4. s. *Abi-id*, 43:19.
5. s. *Nabû-bit(?) -idāši*, 177:6.
6. f. *Balātu*, 117:1.
7. f. *Balātsu*, 157:24.
8. f. *Iqīša*, 130:6.
9. f. *Sin-aḫ-iddin*, 129:13.
10. f. *Šākin-šum*, 157:27.
11. f. ..., 163:10.
12. in *Bît* ^m*Šil-la-a*, 166:23.
13. 6:1; 43:22; 61:25.
- Šu-u...*, f. *Lu-li...*, 176:6.
- Ta-al-la*, f. *Nabû-enatanu*, 108:2.
- Tab-ba-ni-e-a*, f. *Nabû-ušēzib*, 114:5.
- Tab-ni-e-a*,
 1. s. *amēl* ^{bā'iru}, f. *Ea-bāni-zēr*, 133:18.
 2. f. *Balātu*, 153:2.
 3. 21:9, 21; 175:3.
- Ta-qiš-^aGu-la*, f. *Innina-zēr-ibni*, 174:54.
- Tar-ba-ru-šu*, f. *Aḫ-iddin*, 116:5.
- Tar-bi*, gf. *Balātsu*.
- Ta...*,
 1. f. *Šamaš-šum-ibni*, 142:14.
 2. 57:22, 29.
- Te-rik-šarru-us-su*, s. *Zākir*, 151:11.
- Tukulti(-ti)-^aMarduk*,
 1. *amēl* ^{rē'u-sattukkū}, 147:6.
 2. s. *Dūmmuqu*, gs. *E-sag[-gil]-a*, 120:23.
- ^a*TUR*(or *Banda*)-*E-sag-ila-ri-šu-u-a*,
 1. f. *Itti-Nabû-gāsu*, 120:5.
 2. f. *'Itti-Nanā-gāsu*, 120:5.
 3. f. *'Nanā-silim*, 120:5.
 4. f. *'Šidati*, 120:5.
 5. h. *'Ninlil-tabni*, 120:5.
 6. 120:1; 165:11.
- Tāb-šar-^aIštar*, (^a*Innina*),
 1. *amēl* ^{addupu}, 151:20.
 2. s. *Mušallim-Marduk*, 164:4.
 3. f. *Innina-zēr-ušabši*, 150:2.
- Tāb-šar-^aŠamaš*, *amēl* ^{nuḫatimmu} ^a*TUR*-*Esagila-rišûa*, 120:1.
- Tāb-Uruk^{ki}*,
 1. f. *Ēribšu*, 174:18.
 2. 158:7.
- U-bar*,
 1. *amēl* ^{ma-ša-kil alpē^{pl}}, 174:31.
 2. *amēl* ^{nappaḫu-parzilli}, 174:74.

3. s. *Rīmūt*, 174:36.
4. f. *Nabū-zēr-iddin*, 155:13.
- U-ku-mu*, f. *Nabū-ētir*, 159:33.
- Ūmu-19^{kan}-nāšir*, f. *Nā'id-Marduk*, 159:18.
- Uruk^{ki}-a-a*, f. *Nabū-šum-ušur*, 157:12.
- ^{amēl}*ušparu*, gf. *Nādin*.
- ^a*Za-bā-bā-ēriba*, f. *Bēl-ušallim*, 126:16.
- ^a*Za-bā-bā-nādin-šum*, s. *Bēl-ēpuš*, 122:3.
- Za-bi-da-a*,
 1. s. *Bēl-ēreš*, 157:25.
 2. f. *Ina-ešī-ētir*, 157:2.
 3. f. *Mukīn-zēr*, 159:19.
 4. f. *Nabū-nāšir*, 112:12.
 5. f. ... *ibni*, 121:8.
 6. 175:36, 38, 60.
- Zab-di-ilu*, f. *Šulā*, 177:30.
- Za-bu-nu*,
 1. f. *Šumā*, 159:27.
 2. in *Bīt^mZa-bu-nu*, 159:1.
- Za-du-na-a*, f. *Nergal-ešī-ētir*, 112:2.
- Za-kir*,
 1. f. *Balātu*, 174:37.
 2. f. *Tērik-šarrāssu*, 151:11.
- Zēri-ia*, *Zēri-iā*,
 1. ^{amēl}*bāni*, s. *Bullut*, gs. *Balātu*, 133:14.
 2. s. *Bānia*, 73:11.
 3. s. *Bēl-šum-iškun*, 148:1.
 4. s. *Egibi*, f. *Ardi-Marduk*, 118:17; 169:3.
 5. s. *Marduk-šarani*, 142:5.
 6. s. *Nabū-iddin*, 97:10; 166:10.
 7. s. *Nanā-iddin*, 155:14.
 8. s. *Šigūa*, f. *Gimillu*, 133:15.
 9. s. ... *na-a*, 123:14; 124:13.
 10. f. *Bēl-iddin*, 33:12.
 11. 8:6; 16:6, 21; 33:14; 90:1; 153:7.
- Zēr-iddina(-na)*,
 1. f. *Bēl-aḫē-iddin*, 159:42.
 2. f. *Aḫē-ša'*, 159:9.
- Zēr-u-tu*, *Zēru-tu*,
 1. ^{amēl}*ša-ri-pi*-[], s. *Šamaš-ērīta*, 172:4.
 2. s. *Nabū-šum-ēreš*, 142:6.
 3. 175:59.
- Zēr-ukīn*,
 1. s. *Marduk*, 177:20.
 2. s. *Nabū-kāšir*, 153:1.
 3. 175:48.
- Zi-ba-a*,
 1. f. *Nabū-udammig*, 159:39.
 2. 175:51.
- Zib(?) -ka(?) -šu^aNa-na-a*, 175:35.
- Zi-i-bi*, f. *Nabū-šum-ēreš*, 157:40.
- Zi-i-bu*, f. *Šumā*, 159:15, 45.
- Zīr-bi-bi*, ^{amēl}*nūḫatimmu bīt-ḫi-ri ša^{amēl}šatam-mu*, 131:12.
- Zu-zu-zu*,
 1. s. *Ibni-Ištar*, 174:6.
 2. s. *Nādinu*, 174:61.
- ^{amēl}... *gi-na*, gf. *Nabū-bāni-aḫi*.
- ^{amēl}[], gf. *Anu-zēr-ušabši*.
- ^{amēl}..., gf. *Nabū-aḫē-iddin*.
- ... *a*, s. *Nabū-šarḫi-ilāni^{pl}*, f. ..., 130:31.
- ... *aḫ-iddin*, 125:2.
- ... *aḫ^{meš}-iddin*, 81:2.
- ... *bēl-šu*, s. *Nabū-šum-ukīn*, 174:53.
- ... *bīt*, s. ^{amēl}*rē'u-sattukkū*, f. ..., 130:32.
- ... *dannu*, s. *Šamaš-zēr-ibni*, 174:35.
- ... *di*, gf. *Kalbā*.
- ... *ēriba*, 25:3.
- ... *ētir-napšāti^{meš}*, 34:16.
- ... *ia*, s. *Rīmūt-Bēl*, f. *Nabū-ētir-napšāti^{meš}*, 103:7.
- ... *ibni*, s. *Zabidā*, 121:8.
- ... ^a*Innina*, 158:33.
- ... *iq-bi*, s. *Bēl-ēriba*, 123:13.
- ... *iqīša(-ša)*, s. *Nabū-balātsu-iqbi*, 174:63.
- ... *iš* (or *mīl*), s. *Bānitu-šu*, 121:9.
- ... *mukīn-zēr*, s. *Bēl-iqīša*, 142:11.
- ... *na-a*, f. *Zēria*, 123:14.
- ... *šākin-šum*, f. *Nabū-zēr-ukīn*, 142:10.
- ... *ŠEŠ*, s. *Nabū-rīmānni*, gs. ^{amēl}*ša tābtu^{zun}-šu*, 98:14.
- ... *šir*, 39:1.
- ... *šum-ukīn*, 131:1.
- ... *ukīn*, 88:1.
- ... *ušabši(-ši)*, s. ..., 79:23.
- ... *ušur*, šar *Bābili^{pl}*, 151:30.

FEMININE NAMES.

- ^f*A-bi-id-di*, d. *Nabû-edu-ušur*, 120:2.
^f*Ba-su-ra-a*,
 1. d. *Nabû-edu-ušur*, 120:2.
 2. 120:4.
^f*Bêlti-abu-šu*, d. *Nabû-edu-ušur*, 120:2.
^f*E-muq-tum*,
 1. ^{amēl}*širqu* ^a*Innina Uruk^{ki}*, w. *Nâdinu*,
 106:2.
 2. m. *Nanâ-iddin*, 106:2.
 3. m. *Rîmât*, 106:2.
 4. 106:12.
^f*Ina-qâti*-^a*Na-na-a-ša-kin*, d. *Nabû-edu-ušur*,
 120:3.

- ^{sa}*Innina(-na)-e-ṭe-rat*, 28:1.
^f*Itti*-^a*Na-na-a-gu-u-su*, d. ^a*TUR-Esagila-rišûa*, 120:6.
^f*Kal-ba-a*, ^f*Kalt-a-a*, 6:2, 21.
^{sa}*Na-na-a-ai-li*, d. *Nabû-edu-ušur*, 120:3.
^{sa}*Na-na-a-si-lim*, d. ^a*TUR-Esagila-rišûa*,
 120:7.
^{sa}*Nin-lil-tab-ni*, w. ^a*TUR-Esagila-rišûa*,
 120:5.
^f*Šar-ra-a*, d. *Nabû-balâtsu-iqbi*, 111:5.
^f*Ši-da-ti*, d. ^a*TUR-Esagila-rišûa*, 120:7.

NAMES OF SCRIBES.

- ^a*A-num-mukîn-aplu*, s. *Innina-tabni-ušur*,
 gs. *Gimil-Nanâ*, 97:13.
Ba-ba-a, s. *Ibni-Ištar*, gs. ^{amēl}*ašlaku*, 120:29.
Ba-laṭ-su, s. *Bêl-aḫê-iddin*, gs. *Tarbi*, 101:21.
^a*Bêl-iqîša(-ša)*,
 1. s. *Bânîa*, gs. ^{amēl}*bâ'iru*, 102:19; 129:15.
 2. s. . . . , 117:24.
Bu-na-nu, s. *Nabû-aḫê-bullit*, 123:15.
E-an-na-šum-ibni, s. *Aḫê-ša-a*, 100:13.
Gimillu, s. *Innin-zêr-iddin*, 106:18.
^a*In-nin-šum-ušur*, s. *Bêl-aḫê-iddin*, 127:41.
^a*Innina(-na)-nâdin-aḫu*, s. *Nergal-nâšir*, 99:19.
^a*Innina(-na)-zêr-ušaḫši(-ši)*, s. *Kudurru*,
 126:20.
^a*Marduk-êtir*,
 1. ^{amēl}*dupsar Eanna*, s. *Bêl-šum-iškun*,
 gs. *Dabibi*, 130:36.
 2. s. *Dabibi*, 107:12.

- Mu-še-zib*-^a*Šamaš*, s. *Ištar-zêr-ibni*, 109:16;
 113:23.
Na-di-nu,
 1. s. *Bêl-aḫê-iqîša*, gs. *Egibi*, 118:20.
 2. s. *Bêl-limur*, gs. *Egibi*, 104:14.
^a*Nabû-bânî-aḫi*, s. *Ibni* . . . , 112:15.
^a*Nabû-bêl-šu-nu*, s. *Innina-šum-êreš*, gs. *Ea-ilâtu-ibni*, 110:15; 125:20.
^a*Nabû-nâdin-šum*, s. *Bêl-šum-iškun*, gs. *Dabibi*, 121:11.
^a*Nabû-šum-ukîn*, (*ukîna(-na)*), s. *Nâdina-aḫu*, gs. *Gašura*, 98:15; 105:18;
 111:15; 115:16.
^a*Šamaš-mukîn-aplu*, s. *Eanna-nâdin-šum*, gs.
Babûtu, 103:18; 116:15; 119:17;
 128:14.
^f*Ši-riq-tum*-^a*AZAG-SUD*, s. *Balâṭu*, 169:
 24.

NAMES OF DEITIES.

- ^a*Adad*, see names with ^{amēl}*šangû*—, and
abullu—.
^a*Aja*, 21:6; 50:3.
^a*Amar*, see name with ^a*Amar*—.
^a*Amurru*, see names with ^a*Amurru*—.

- An-ni-tum*, 158:26.
^a*Anu*, ^a*A-nu*, ^a*A-nu-um*, ^a*A-num*, see names
 with ^a*Anu*—, and *E*—, also 63:3;
 64:5.
^a*Aš-ka-i-ti*, 152:4, 20.

^aAZAG-SUD, see name Širigtum—.

^aBau, see name with ^aBau—.

^aBêl, see names with ^aBêl—, Ardi—, At-kal-ana—, Iddin—, Ina-šilli—ab-ni, Itti—limmîr, Ki-bi—, Mušêzib—, Nidin-tu—, Rîmût—, Silim—, Ša—lišši, and 5:3; 6:3; *passim*.

^aBêlit, 152:4, 21; 153:15.

^aBêlit Larsum^{kt} 10:9.

^aBêlit ša Uruk^{kt}, 3:3; 13:3; *passim*.

^aBu-ne-ne, 1:4; 10:5; 42:4.

^aDajân, see names with ^aDajân—.

^aEa, see names with ^aEa—, Amêl—, Ardi—, Qurdi—, Rîmût—, and 47:6, 16.

El, see name Šalam—, and bît—, bâb—, ^{nâr}ša bît—.

^aEllil, see name Iddin—.

^aEnurta, see names with ^{amêl}šangû—, and E—, also 54:10(?); 60:16(?); 101:16.

^aGID-DA-KI-AN-NA, 47:6.

^aGu-la, see names Ardi—, Taqîš—.

^aIl-ta-meš, see name with ^aIl-ta-meš—.

ilu ša amêlu-tu, 28:4.

^aIn-nin, see names with ^aInnin—, and ^{nâr}—.

^aInnina Uruk^{kt}, 34:22; 98:2; *passim*.

^aIštar, ^aInnina, see names with ^aIštar—, ^aInnina—, Aḫu-dân—, Ibni—, Nâ'id—, Ša—taklak, Tâb-šar—, —, and ^{nâr}—, also 27:7; 43:3; *passim*.

^aLugal-Banda(-da), see name with ^aLugal-Banda—.

^aMA(or AŠ)-KUR, 48:3.

^aMarduk, see names with ^aMarduk—, Aḫ-iddin—, Amêl—, Ardi—, Dajân—, Iddin—, Ilî—, Iqîša—, Kidin—, Kurbanni—, Lâbâši—, Mušallim—, Mušêzib—, Nâ'id—, Tukulti—, and 2:4; 4:4; *passim*.

Meš (or Mešša), see name with Meš—.

^aNabû, see names with ^aNabû—, Amêl—, Ardi—, Iddin—, Iškun—, Itti—gûsu, Itti—inâ, Kisik—, Nûr—, Ša—êriba, Ša—išallim, Ša—šallim, Ša—šû, and E—, also 2:4; 4:4; *passim*.

^aNa-na-a, see names with ^aNanâ—, Amêl—, Ardi—, Gimil—, Ina-qâti—šâkin, Ina-šilli—, Itti—gûsu, Silim(?)—, Zib(?)—ka(?)—šû—, and ^aKar—, also 3:4; 13:4; *passim*.

^aNergal, see names with ^aNergal—, Dannu—, Iddin—, and 37:3.

^aNin-gal, 12:3; 80:5.

^aNin-lîl, see name with ^aNinlîl—.

^aNusku, see name with ^aNusku—.

^aPapsukal, see name Iddin—.

^aSin, see names with ^aSin—, Nûr—, and 12:3; 30:4, 14, 21, 23, 28; 37:3; 80:5.

^aŠamaš, (^aŠam-šu), see names with ^aŠamaš—, Êtir—, Gimil—, Iddin—, Itti—balâtu, Mušêzib—, Tâb-šar—, and 1:4, 10, 14; 10:5, 17; *passim*.

^aŠar-rat Kul-la-bu, 28:3.

^aTUR (or Banda), see name with ^aTUR—.

^aZa-bâ-bâ,¹ see names with ^aZa-bâ-bâ—.

NAMES OF TEMPLES.

E-^aA-num, 127:3.

E-an-na, see names with E-an-na—, Ina-šilla—, Itti—GID-DI-id, and bît makkurru ša—, also 2:7; *passim*.

E-apzu, 47:2.

E-bar-ra, 21:13.

E-^aEnurta, 152:5.

E-kur, see names with Ekur—, and 33:7; 80:23, 31; 82:6.

E-^aNabû, 117:4.

E-sag-îla(-la), see names Ina-Esagîla-zêr, ^aTUR-Esagîla-rišua, and 21:19; 138:3.

E-Uruk^{kt}, 127:42.

E-zi-da, see name with Ezida—, and 32:8.

¹ For this reading see CHICAGO SYLLABARY, l. 220, *American Journal of Semitic Languages and Literatures*, XXXIII, p. 169 ff.

NAMES OF PLACES.

¹A-GA-DE^{ki}, *mât Akkadu*^{ki}, 17:6, 11; 36:43.
Bābili^{ki}, 1:15; 3:16; *passim*.
Bar-sip^{ki}, 59:8, 19.
Bīt a-ki-tu, 170:19.
Bīt ^mAḫē^{mes}-ša-a, 159:44.
Bīt ^mAmēl- Nabû, 25:49.
Bīt ^mĀr-rab, 119:11.
Bīt ^mBānta, 113:9; 166:21.
Bīt ^{md}Bēl-aḫ-šub-ši, 166:27.
Bīt ^{md}Bēl-aḫē^{mes}-iddin, 127:24.
Bīt ^{amēl}bēl-paḫāti, 33:25.
Bīt-El, *Bīt-ilu*,
 1. 114:8; 166:12.
 2. in ^{nār}ša *Bīt El*, 44:24; 102:2; 105:2.
Bīt-e-pi-nu, 117:16.
Bīt-erinu^{mes}, 19:9, 20; 26:22.
Bīt-^{is}gišimmaru ša ina E-^dNabû, 117:3.
Bīt ^{amēl}bāru(*HAL*), 166:26.
Bīt-ḫi-ri, (*ḫi-ri-e*), *bīt-ḫi-ri* ša ^{amēl}šatammu,
 131:12; 150:9; 165:1, 6; 174:14,
 15, 16, 17.
Bīt ^{md}In-nin-zēr-ušabši(-ši), 166:31.
Bīt ^{md}In-nin-zēr-ušallim, 118:4.
Bīt ^mI . . . , 129:16.
Bīt-Ka-lak-ku in *bāb bīt-Ka-lak-ku*, 121:4.
Bīt-kal-lu-u, 23:25.
Bīt-ka-ri-e, (*kar-ri*), 25:7; 54:20.
Bīt ^mKi-na-a, 166:17.
Bīt ^{amēl}ku-ra-am, 166:30.
Bīt ^mLa-bi-ri-ia, 166:13.
Bīt ^mLi-pa-', 130:3.
Bīt-makkuru ša *Eanna*, 126:7.
Bīt-makkuru^{mes} ša *šabē*, 46:41.
Bīt ^mMuk-e-a, 166:25.
Bīt ^mMu-ra-nu, 166:29.
Bīt ^mMu-šal-lim; 127:9.
Bīt ^{md}Nabû-qâtâ-ša-bat, 166:8.
Bīt ^{md}Nabû-urašši(-ši), 127:5.
Bīt ^{md}Nabû-zēr-ukîn, 93:18.

Bīt ^mNâdin-aplu, 130:18.
Bīt ^{md}Nergal-abu-ušur, 166:16.
Bīt ^{amēl}rē'i(-i), 94:4.
Bīt ^{amēl}rē'u-sattukkû, 167:5.
Bīt ^mRîmātu, 118:3.
^{ai}*Bīt* ^mŠa-ba-ḫi-ilu, 97:15.
Bīt ^mŠa-^dBēl-ḫišši, 174:55.
Bīt ^{md}Šamaš-zēr-ibni, 118:1; 166:26.
^{ai}*Bīt*-šap-ru', 163:14.
Bīt ^mŠu-zu-bu, 127:7.
Bīt ^mŠum-ukîn, 166:6.
Bīt ^mŠil-la-a, 166:23.
Bīt ^mZa-bu-nu, 159:1.
^{ai}*Dūr*-ša-i-ti-ri, 168:2, 21, 29.
^{ai}*E-ku-šu*, 58:17.
^{ai}*Kap-ra*, 58:16.
^{ai}*Kar*-*Nā-na-a*, 116:16; 123:16; 154:13
 without the determinative *ālu*.
^{ai}*Kar*(?)*-ra-ma-nu-u-a*, 83:2.
^{ai}*Kul-la-bu*, 28:3, 31.
^{ai}*KUR-BAT*, 128:2, 15; 166:27.
^{ai}*La-giš-bar*, 119:2, 18.
^{ai}*La-su-u-tu*, 168:20.
Larsum^{ki}, 5:10, 18; 169:1.
^{ai}*pīt-qa* ša ^{md}Bēl-ētir, 102:20; 99:20; and
 103:19; 117:25; 125:21 without the
 determinative *ālu*.
^{ai}*Nu-ḫa-nu*, 43:16.
Sippar^{ki}, 93:15.
^{ai}Ša ^mA-mat-su-ušur, 166:7.
^{ai}Šal-la-ta,
 1. 126:4, 6.
 2. in ^{amēl}šangû ^{ai}Šal-lat, 122:13.
^{ai}Ši-li-iḫ-ti(?), 168:26.
Uru^{ki}, 30:9.
Uruk^{ki}, see names with *Uruk*^{ki}—, *Tāb*—, and
 abullu ša—, *bāb* ša—, also 1:12;
 5:7; *passim*.

NAMES OF CANALS.

^{nār}*Eš-še-ti*, *Eš-šu*, 110:2; 111:16; 159:47;
166:13.

^{nār}*har-ri* ša ^m*Du*(or *Gub*)-*ba-a*, 101:8; 166:20.

^{nār}*har-ri* ša ^{ma}*Nabû-šum-lîšir*, 166:24.

^{nār}*In-nin*, 131:17; 166:6.

^{nār}*Innina*(-*na*), 158:18.

^{nār}*Ni-ḫi-šar*(?) . . , 29:10.

^{nār}*Ni-ib-ta*, 35:19.

^{nār}*pît-qa* ša ^{ma}*Bêl-êtir*, (*pît-qu*),

1. 98:16; 105:19; 115:17.

2. in *bâb* ^{nār}*pît-qa* ša ^{ma}*Bêl-êtir*, 99:2.

^{nār}*Sa-ḫi-ri*, 159:30.

^{nār}*sa-ḫi-ru* ša ^{ma}*Nabû-iqîša*(-ša), 116:2.

^{nār}*Si*(?)-*ma-di-e*(?), 60:27.

^{nār}ša *Bît-El*, 44:24; 102:2; 105:2.

^{nār}*Ša-kil-la-at*, 97:9.

^{nār}*Šarru*, 7:23; 44:27; 130:2.

^{nār}*Tak-ki-ri*, *Ta-ki-ru*, 37:10; 98:2; 115:2.

^{nār}*Tak-kil-bêl-lu-šar-ri-tu*, 55:12.

NAMES OF GATES.

abullu ^a*Adad*, 32:18.

abullu ša *Uruk*^{kt}, 104:6.

bâb *âlu*, 117:6.

bâb *Bît-Ka-lak-ku*, 121:4.

bâb *ekallu*, 24:16.

bâb *El*, 42:8.

bâb *nâri*, 95:26.

bâb ^{nār}*pît-qa* ša ^{ma}*Bêl-êtir*, 99:2.

bâb^{meš} ša ^{ai}*KUR-BAT*, 128:2.

bâb ša *Uruk*^{kt}, 23:26.

CATALOGUE.

A. List of Letters.

Text No.	Letter from	Addressed to	Catalog NBC
1	<i>'Il-ta-meš-id-ri-' and Iddin-Šamšu.</i>	<i>šatammu.</i>	1138
2	<i>Marduk-bêlšunu and Nabû-aḫē-bullit.</i>	<i>Balâtsu, Dajân-Marduk and Nâdin.</i>	1071
3	<i>Nâdin-šum.</i>	<i>šatammu.</i>	1140
4	<i>Lûšu-ana-nûr.</i>	<i>Nabû-mukîn-aplu and Nabû-aḫ-iddin.</i>	1116
5	<i>Nergal-êpuš.</i>	<i>Nâdin and Balâtu.</i>	1129
6	<i>Šillâ.</i>	<i>'Kalbâ.</i>	1120
7	<i>Nabû-aḫ-iddin.</i>	<i>Nâdin.</i>	1153
8	<i>Nabû-balât-šarri-iqbî.</i>	<i>Nâdinu.</i>	1147
9	<i>Itti-Bêl-limmir.</i>	<i>Marduk-šâkin-šum.</i>	1124
10	<i>Šamaš-'idri and Kisik-Nabû.</i>	<i>šatammu and Nabû-aḫ-iddin.</i>	1144
11	<i>Šûzubu.</i>	<i>Marduk-šâkin-šum and Nâdin.</i>	1149
12	<i>Sin-šar-ušur.</i>	<i>Nabû-šu-li-e-ši-ma.</i>	1117
13	<i>Ab-di-idâ.</i>	<i>Šamaš-êreš.</i>	1075
14	<i>Nabû-aḫē-bullit.</i>	<i>Nâdin, Balâtsu, Nâdin and belê pi-git-e-tu.</i>	1154
15	<i>Mutîr-aplu.</i>	<i>šatammu.</i>	1081
16	<i>Innina-aḫē-iddin.</i>	<i>Nâdin, Kinâ, Balâtu and Muranu.</i>	1112
17	<i>Šulâ.</i>	<i>dupsar-bîti.</i>	1085
18	<i>Marduk-šarani and Nabû-zêr-iddin.</i>	<i>Nâdin.</i>	1157
19	<i>Nabû-mukîn-aplu.</i>	<i>Šamaš-mukîn-aplu, Lâbâši-Marduk and Iddinâ.</i>	1146
20	<i>Kinâ.</i>	<i>šatammu and Nabû-aḫ-iddin.</i>	1152
21	<i>Kisik-Nabû and Šamaš-aḫ-iddin.</i>	<i>Amurru-zêr-ibni, Bêl-nâdin-aplu, Mušêzib-Bêl, Marduk and Innin-zêr-ušabši.</i>	1110
22	<i>Enurta-šar-ušur.</i>	<i>Nabû-ušabši.</i>	1101
23	<i>Marduk-êriba.</i>	<i>qîpi, šatammu, and dupsar-bîti.</i>	1096
24	<i>Nergal-êpuš.</i>	<i>Kurbanni-Marduk.</i>	1141
25	<i>[Marduk]-bêlšunu.</i>	<i>Mušêzib-Bêl, . . .-êriba, Nâdin and Nâdin.</i>	1099
26	<i>Nabû-aḫē-iddin.</i>	<i>Nabû-bâni-aḫû.</i>	1156
27	<i>..... and Mukîn-aplu s. Nabû-aḫē-bullit.</i>	1159
28	<i>'Innina-êterat.</i>	<i>Nabû-šum-ukîn.</i>	1106
29	<i>Innin-aḫē-iddin.</i>	<i>Nâdinu.</i>	1103
30	<i>Nabû-êtir-napšâti and Sin-mukki-elip.</i>	<i>šatammu.</i>	1078
31	<i>Nabû-zêr-iqîša.</i>	<i>qîpi, šatammu and dupsar-bîti.</i>	1115

Text No.	Letter from	Addres sed to	Catalog NBC
32	<i>Nabû-šar-ušur.</i>	<i>Mušêzib-Bêl, Nâdin, Šamaš-dannu and Innin-zêr-ušabši.</i>	1136
33	<i>Marduk-bêlšunu.</i>	<i>Lîšîru, Mušêzib-Bêl, Balâtsu and Nâdin.</i>	1114
34	<i>Nabû-êtir-napšâti.</i>	<i>Nâdin.</i>	1125
35	<i>Silim-Bêl.</i>	<i>šatammu.</i>	1132
36	<i>amêl Uruk^[k4]...</i>	<i>amêl Uruk^[k4]...</i>	1119
37	<i>Šûzubu.</i>	<i>šatammu.</i>	1105
38	<i>Enurta-šar-ušur.</i>	<i>Balâtsu.</i>	1111
39	<i>.... šîr.</i>	<i>qîpi, šatammu and dupsar-bîti.</i>	1108
40	<i>Enurta-šar-ušur.</i>	<i>Nâdin and Marduk-êtir.</i>	1123
41	<i>Mukîn-zêr.</i>	<i>qîpi, šatammu and dupsar-bîti.</i>	1127
42	<i>Marduk-šâkin-šum.</i>	<i>šatammu.</i>	1148
43	<i>Ibni-Ištar.</i>	<i>šangû-Eanna.</i>	1072
44	<i>Silim-Bêl, Nergal-ina-ešî-êtir and Nabû-šum-ibni.</i>	<i>šatammu.</i>	1131
45	<i>Nabû-aḫ-iddin.</i>	<i>Nabû-šum-ukîn and Nabû-mušêtiq-urra.</i>	1135
46	<i>Nabû-aḫ-iddin.</i>	<i>šatammu.</i>	1104
47	<i>Nabû-šar-ut-su qîpu ša E-apzu.</i>	<i>Kinâ šatam Eanna and Nabû-aḫ-iddin.</i>	1145
48	<i>Marduk-nâdin-aḫu.</i>	<i>Nabû-aḫ-iddin.</i>	1094
49	<i>amêl-Uruk^{k4}-ai šab-tu-tu.</i>	<i>šatammu.</i>	1150
50	<i>Nabû-kîbsu-šar-ušur.</i>	<i>Nabû-bâni-aḫu.</i>	1134
51	<i>[Si]-lim-Bêl.</i>	<i>šatammu.</i>	1097
52	<i>Ardi-Nabû.</i>	<i>Bêl-iddin.</i>	1121
53	<i>Mušêzib-Bêl and Ibni-Ištar.</i>	<i>šatammu.</i>	1100
54	<i>Innin-šar-ušur.</i>	<i>Nabû-šar-ušur.</i>	1113
55	<i>Šum-ukîn.</i>	<i>Nabû-šar-ušur.</i>	1093
56	<i>.... and Marduk-nâšîr.</i>	<i>Bêl-aḫê-êriba.</i>	1142
57	<i>.....</i>	<i>Mušêzib-Bêl, Bêlšunu, Bêl-nâdin-aplu, Innin-zêr-ušabši and Balâtu.</i>	1130
58	<i>Šullumu.</i>	<i>šatammu.</i>	1118
59	<i>Nabû-lûdâri.</i>	<i>šatammu and qîpi.</i>	1109
60	<i>Nabû-aḫ-iddin.</i>	<i>Nabû-bâni-aḫi.</i>	1158
61	<i>Marduk-nâšîr.</i>	<i>Nabû-nâdin-šum.</i>	1155
62	<i>.....</i>	<i>Nabû-ušêzib and Nâ'id-Ištar.</i>	1122
63	<i>Šamaš-zêr-iqîša.</i>	<i>Gimillu.</i>	1133
64	<i>Nergal-êpuš.</i>	<i>Nâdinu, Dinâ and Balâtu.</i>	1091
65	<i>Nabû-šar-ušur.</i>	<i>Šamaš-dannu.</i>	1070
66	<i>Šamaš-uballiṭ.</i>	<i>Nâdin and Balâtsu.</i>	1074
67	<i>Nâdina-aḫu.</i>	<i>šatammu and Nabû-aḫ-iddin.</i>	1077
68	<i>Nabû-na.....</i>	<i>Nabû-ušallim.</i>	1126
69	<i>Itti-šarri-balâtu amêl râb-pîṭqa.</i>	<i>Nabû-mukîn-aplu.</i>	1143
70	<i>Marduk and Innin-nâdin-aḫu.</i>	<i>Marduk-šâkin-šum.</i>	1151
71	<i>Nâdin-šum.</i>	<i>Bêl-rîmanî.</i>	1139
72	<i>Nergal.... and Nabû-bâni-aḫu.</i>	<i>šatammu.</i>	1076

Text No.	Letter from	Addressed to	Catalog NBC
73	<i>Balātu.</i>	<i>Innin-šum-ušabši.</i>	1080
74	<i>Balātu.</i>	<i>Nabû-aḥê-iddin.</i>	1082
75	<i>Innina-zêr-ušabši.</i>	<i>Innina-zêr-ušabši and Nabû-mušêtiq-urra.</i>	1073
76	<i>Nabû.</i>	<i>qîpi.</i>	1128
77	<i>Amurru-aḥê-iddin.</i>	<i>Nabû-aḥê-iddin.</i>	1107
78	<i>.</i>	<i>.</i>	1088
79	<i>Nabû-šum(?) -êreš.</i>	<i>šatammu.</i>	1084
80	<i>Sin-šum(?) -êreš(?) and Nabû-bêl-ušur.</i>	<i>Nidintu-Bêl and Nabû-aḥê-iddin.</i>	1102
81	<i>Enurta-šar-ušur.</i>	<i>. . . aḥê-iddin.</i>	1098
82	<i>Nabû-aḥê.</i>	<i>Balātu.</i>	1053
83	<i>Isinâi.</i>	<i>šatammu.</i>	1086
84	<i>.</i>	<i>.</i>	1083
85	<i>Nabû-šar-ušur.</i>	<i>Mušêzib-Bêl, Iqîšâ, Bêlšunu, Šamaš. and Innin-zêr-ušabši.</i>	1079
86	<i>.</i>	<i>.</i>	1095
87	<i>Šalti-ilu.</i>	<i>dupsar-bîti.</i>	1052
88	<i>. . . ukîn.</i>	<i>Marduk(?) -šâpik-zêr.</i>	1090
89	<i>.</i>	<i>.</i>	1054
90	<i>Aplâ and Zêria.</i>	<i>Nabû-mušêtiq-urra.</i>	1087
91	<i>Nabû-bâni-aḥi.</i>	<i>Nabû-mušêtiq-urra.</i>	1092
92	<i>Nabû-aḥê-iddin, Innina-šum-ušur and amêl^b[â'iru(?)].</i>	<i>Nabû-aḥê-iddin.</i>	1137
93	<i>Bêl-nâdin-aplu.</i>	<i>šar-mâtâti.</i>	1160
94	<i>Ki-ne-na-a-a.</i>	<i>qîpi, šatammu and šangû-Eanna.</i>	1089

B. List of Contracts, etc.

Text No.	Reign	Year	Month	Day	Catalog NBC	Contents
95	Undated.				1043	Payments made with the knowledge of the <i>šatammu</i> .
96	<i>Nabû-apal-ušur.</i>	19	3	9	1039	Record concerning sesame.
97	<i>Nabû-nâ'id.</i>	1	1	12	1035	Record of a debt, specifying the place of payment.
98	<i>Kambuzia.</i>	2	6	23	1056	Record of tax to be paid.
99	<i>Nabû-kudurri-ušur.</i>	1	7	13	1060	Record of a debt, specifying the time of payment.
100	<i>Nabû-nâ'id.</i>	11	1	12	1058	Rental of a boat.
101	<i>Nabû-kudurri-ušur.</i>	40	5	25	1066	Mortgage. Certain fields are pledged as security for the payment of a debt.

Text No.	Reign	Year	Month	Day	Catalog NBC	Contents
102	<i>Kambuzia.</i>	4	6	4	1069	Promissory record. An individual promises to pay the tax of another.
103	<i>Kambuzia.</i>	5	6	1	1029	Record of tax to be paid.
104	<i>Nabû-nâ'id.</i>	8	9	13	1067	Record of a debt, specifying the time and place of payment.
105	<i>Kambuzia.</i>	2	6	24(?)	1064	Record of tax to be paid; the responsibility for paying is assumed by a second individual.
106	<i>Kuraš.</i>	7	5	5	1061	Two individuals go bond for a woman.
107	<i>Nabû-apal-ušur.</i>	16	9	8	1068	Promissory note for grain, with interest at 20 per cent.
108	<i>Nabû-kudurri-ušur.</i>	7	5	11	1020	Record of exchange.
109	<i>Kuraš.</i>	4	9	12	1055	Guarantee for the payment of delinquent taxes.
110	<i>Kambuzia.</i>	4	5	11	1065	Record of a debt, specifying the time of payment.
111	<i>Kuraš.</i>	2	5	16	1026	Record of tax to be paid by a woman.
112	<i>Nabû-kudurri-ušur.</i>	19	6	25	1047	Document concerning oxen given to the <i>šatammu</i> .
113	<i>Kambuzia.</i>	1	1	30	1063	Obligation for the delivery of dates, with penalty attached in case of failure to bring them.
114	?	?	11	18	1051	Document concerning gold loaned to two individuals, with penalty attached if they do not pay it to the <i>bît-ilu</i> at a specified time.
115	<i>Kambuzia.</i>	?	6	27	1022	Record of a debt. Its payment at the specified time is guaranteed by another.
116	<i>Kambuzia.</i>	5	5	26	1059	Record of tax to be paid.
117	<i>Kambuzia.</i>	5	6	27	1044	Lease of certain fields.
118	<i>Kuraš.</i>	8	11	28	1057	Rental of a house, with the provision that the lessee pay the rent semi-annually and keep the house in repair.
119	<i>Kambuzia.</i>	5	5	18	1048	Record of tax to be paid.
120	<i>Nabû-nâ'id.</i>	3	2	21	1181	Document concerning slaves given by an individual to Eanna.
121	<i>Nabû-apal-ušur.</i>	10	10	21	1025	Record of a debt, with interest at 20 per cent.
122	<i>Nabû-kudurri-ušur.</i>	?	?	?	1028	Record of balancing an account.
123	<i>Nergal-šar-ušur.</i>	Acc.	?	22	1032	Record of tax to be paid; also refers to a former debt.

Tex. No.	Reign	Year	Month	Day	Catalog NBC	Contents
124	<i>Nabû-kudurri-uşur.</i>	6	10	8	1062	Record of precious stones brought to the temple.
125	?	?	?	?	1046	Lease of land.
126	<i>Nabû-kudurri-uşur.</i>	23	12b	13	1040	Obligation for the safe delivery of bricks.
127	<i>Nabû-kudurri-uşur.</i>	15	11	10	1196	Deed of sale of two houses belonging to the temple of Anu in Erech.
128	<i>Kambuzia.</i>	5	5	15	1023	Record of tax to be paid.
129	<i>Kambuzia.</i>	5	?	5	1034	Same. Also refers to an additional debt.
130	<i>Nabû-apal-uşur.</i>	15	4	25	1193	Deed of sale of a field.
131	<i>Nergal-šar-uşur.</i>	2	4	1	1179	Payments in grain.
132	<i>Nabû-apal-uşur.</i>	15	11	27	1045	Receipt for objects in gold.
133	<i>Nabû-kudurri-uşur.</i>	23	10	6	1036	Record of several transactions of an individual.
134	<i>Giššar-šum-ukîn.</i>	14	2	1	1185	Account of sheep.
135	<i>Nabû-nâ'id.</i>	1	12a	17	1031	Record of money received.
136	<i>Amêl-Marduk.</i>	Acc.	9	7	1166	Note stating that money given for an individual was received by him.
137	<i>Nabû-nâ'id.</i>	Acc.	12a	16	1169	Payments in sesame.
138	<i>Nabû-kudurri-uşur.</i>	13	12a	1	1173	Note concerning gold brought for work on the temple Esagila.
139	<i>Nabû-kudurri-uşur.</i>	8	6	7	1164	Record of a cargo of grain.
140	<i>Nabû-kudurri-uşur.</i>	24	1	1	1167	Record of payments made by three men.
141	Undated.				1182	Legal document.
142	Undated.				1037	List of witnesses summoned for a specified time.
143	<i>Amêl-Marduk.</i>	2	1	21	1041	Account of an exchange of grain for money, and the various payments made with it.
144	<i>Nabû-kudurri-uşur.</i>	4	8	5	1172	Record of money loaned to three men.
145	<i>Nabû-kudurri-uşur.</i>	32	6	27	1170	Record of money delivered for building purposes.
146	<i>Nabû-kudurri-uşur.</i>	?	8	17(?)	1175	Note concerning precious stones.
147	<i>Nabû-kudurri-uşur.</i>	?	10	5	1165	Note concerning a sheep brought for sacrifice.
148	<i>Nabû-kudurri-uşur.</i>	22	9	29	1161	Receipt for a kid.
149	<i>Nabû-apal-uşur.</i>	12	3	15	1168	Account of money paid for wool.
150	<i>Nabû-kudurri-uşur.</i>	17	2	13	1162	Record of payments in grain.
151	<i>?-uşur.</i>	15	1	28	1042	Payments to soldiers.
152	<i>Nabû-apal[-uşur].</i>	10(?)	5(?)	16(?)	1038	Record of various payments.
153	Undated.				1178	Temple record.
154	<i>Nabû-kudurri-uşur.</i>	?	?	?	1050	Payments in dates.

Text No.	Reign	Year	Month	Day	Catalog NBC	Contents
155	Undated.				1018	Payments in silver.
156	?	8	1	13	1183	Record of payments in grain by the farmers of Eanna.
157	Undated.				1191	Temple list of farmers.
158	Undated.				1194	Record of payments in seed-grain.
159	<i>Kandalanu.</i>	8			1197	Document concerning the division of a seed field.
160	<i>Nabû-kudurri-ušur.</i>	3	6	14	1033	Receipt for money.
161	<i>Nabû-nâ'id.</i>	2	2	15	1027	Record of various payments in silver.
162	<i>Nabû-kudurri-ušur.</i>	31	8	3	1030	Receipt for silver as payment for different things.
163	<i>Nabû-kudurri-ušur.</i>	14	9	5	1021	List of soldiers.
164	<i>Nabû-kudurri-ušur.</i>	24	1	23	1024	Temple record concerning five soldiers.
165	<i>Nabû-nâ'id.</i>	8	10	10	1049	Receipt for wood.
166	<i>Nergal-šar-ušur.</i>	2	7		1180	Account of cassia.
167	<i>Kuraš.</i>	?	?	?	1195	Record of the receipt of sheep for one month.
168	<i>Kambuzia.</i>	2	?	?	1177	Account of dates, including the tax, received from two cities.
169	<i>Kambuzia.</i>	Acc.	9	17	1184	Request made by temple officials to the mayors of Erech concerning the <i>širaqu</i> .
170	<i>Nergal-šar-ušur.</i>	3	6	7	1019	Payments in dates to officials in the sixth month.
171	<i>Nabû-apal-ušur.</i>	11	4	1	1171	Record of sheep given to an individual.
172	<i>Nabû-kudurri-ušur.</i>	11	8	17	1163	Record of a loan, with penalty attached if not paid at a specified time.
173	<i>Nabû-apal-ušur.</i>	16	9	16	1174	Receipt for iron.
174	<i>Nabû-nâ'id.</i>	14	4	27	1215	Account of ewes exchanged for grain and silver.
175	Undated.				1218	Temple record of payments to individuals.
176	<i>Nabû-kudurri-ušur.</i>	31	5	21	1192	Temple record.
177	<i>Nabû-kudurri-ušur.</i>	3	3	9	1204	Temple record of payments in wool.

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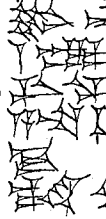
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
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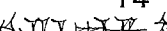
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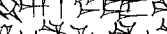
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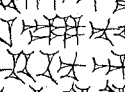


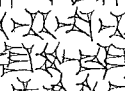




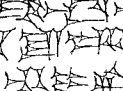
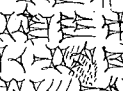

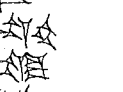

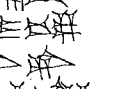
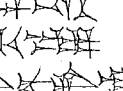

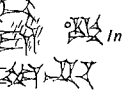






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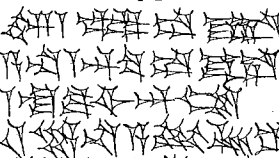
Lo. E.


20


R.


25


30

0. 
written upon erasure.

5. 
written upon erasure.

10. 
rest erasure.

15. 
rest erasure.

20. 

25
U. E. 80

Handwritten text in Chinese characters, likely a transcription of a historical document. The text is arranged in vertical columns, reading from right to left. The characters are somewhat faded and the ink is dark.

20

0.
5
10
Lo. E. 75
R.
20

Handwritten text in Chinese characters, arranged in vertical columns. The text is somewhat faded and the ink is dark. There are some markings and numbers interspersed with the text.

21

0.
5

Handwritten text in Chinese characters, arranged in vertical columns. The text is somewhat faded and the ink is dark. There are some markings and numbers interspersed with the text.

10
15
Lo. E.
R.
20
25

Handwritten text in Chinese characters, arranged in vertical columns. The text is somewhat faded and the ink is dark. There are some markings and numbers interspersed with the text.

22

0.
5
10
15
Lo. E.
R.
20

Handwritten text in Chinese characters, arranged in vertical columns. The text is somewhat faded and the ink is dark. There are some markings and numbers interspersed with the text. A note "rest erasure." is visible on the right side of the page.

25
30
U. E. 35
L. E.

Erasure.

23

0.
5.
10.
15.
Lo. E.
R.
20.

Insert here.

CAD A/2, 44b

25
30
U. E. 35
L. E.

24

0.
5.
10.
15.
R.
20.
25.

written upon an erasure.

30
U. E.
Erasure.

25

0.
5.
10.
15.
20.
Lo. E.
R.
25.
30.
written upon an erasure.

35
U. E.

45
L. E.
rest erasure.

26

0.
5.
10.
Lo. E.
R.
15.
20.


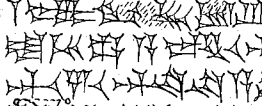



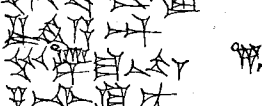
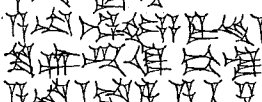

25





U. E.

L. E.


35

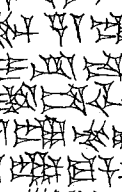
27


0. 
written upon erasure.
rest erasure.
Erasure.
6. 
Mistake of scribe for 
10. 
rest erasure.
Lo. E. 
R. 15. 
rest erasure.
20. 
written upon an erasure.
25. 


U. E.  
30
L. E.  

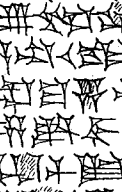
28


0.  Erasure.


5. 


10. 

15. 

R.
20. 

25. 

30. 

35. 

U. E. 40
L. E.
45

29

0.
5
10
15
20

Lo. E.
R.
U. E. 30

30

0.
5
10

Lo. E.
R.
U. E. 30

Lo. E.
R.
15
20
25
30

31

0.
5
10
15
20

Lo. E.
R.
U. E. 30

Erasure.

31

0.
5
10
15
20

Lo. E.
R.
U. E. 30

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

32

0
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

33

0
1
2
3
4
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7
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9
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12
13
14
15
16
17
18
19
20
21
22
23
24
25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

15

Lo. E.

R.

20

25

30

U. E.

35

34

0
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

15
 Lo. E.
 R.
 20
 25
 30

Handwritten Chinese text in vertical columns, likely from a historical document or manuscript. The text is arranged in columns, with some characters appearing to be part of a larger script or dialect.

35
 0.
 5
 10
 Lo. E.
 15
 R.
 20

Handwritten Chinese text in vertical columns, continuing the sequence from the previous block. The text is arranged in columns, with some characters appearing to be part of a larger script or dialect.

Handwritten Chinese text in vertical columns. A note on the right side reads: "written upon an erasure."

36
 0.
 5
 10
 15
 Lo. E.
 20
 R.
 25
 30

Handwritten Chinese text in vertical columns, continuing the sequence from the previous block. The text is arranged in columns, with some characters appearing to be part of a larger script or dialect.

35
U. E.
40
L. E.

37

0.
5.
10.
15.
Lo. E.
R.
20.
25.

30
U. E.
35

38

0.
5.
10.
15.
Lo. E.
20.
R.
25.
30.

L. E. 40

Handwritten Chinese characters in a column, with some characters crossed out or obscured by a dark mark.

41

0. Handwritten Chinese characters in a column.

5. Handwritten Chinese characters in a column.

10. Handwritten Chinese characters in a column.

Lo. E. Handwritten Chinese characters in a column.

R. Handwritten Chinese characters in a column.

15. Handwritten Chinese characters in a column.

20. Handwritten Chinese characters in a column.

25. Handwritten Chinese characters in a column.

U. E. Handwritten Chinese characters in a column.

42

0. Handwritten Chinese characters in a column.

5. Handwritten Chinese characters in a column.

10. Handwritten Chinese characters in a column.

Erasure.

Lo. E. R. 15

Handwritten Chinese characters in a column, with a large dark erasure mark covering several lines.

43

0. Handwritten Chinese characters in a column.

5. Handwritten Chinese characters in a column.

10. Handwritten Chinese characters in a column.

R. Handwritten Chinese characters in a column.

15. Handwritten Chinese characters in a column.

44
 0. Erasure.
 20
 U. E.

44
 0.
 5 rest erasure.
 10
 Lo. E. 15
 R.
 20 written upon erasure.
 25
 U. E. 30
 L. E.

45
 0. Erasure.
 5
 10
 15
 Lo. E.
 R.
 20
 25
 30
 U. E.

46
 0.
 5
 U. E.

10 15 20 25 30 35 40
 Lo. E. R. U. E.
 rest erasure. rest erasure.

47

5 *Erasure.*

6 *Erasure.*

7 *Erasure.*

8 *Erasure.*

9 *Erasure.*

10 *Erasure.*

11 *Erasure.*

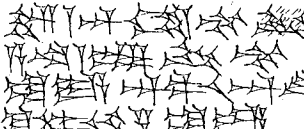
12 *Erasure.*


13 *Erasure.*

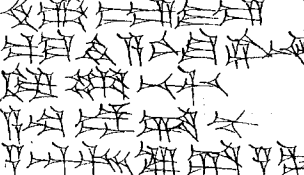
14 *Erasure.*


15 *Erasure.*

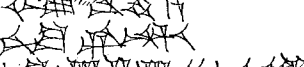
48


0. 


5. 

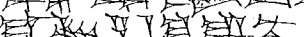
10. 

15. 

Lo. E. 

R. 

20. 

25. 

15
Lo. E.
R.
20
25
30
U. E.

Erasure.

52

0.
5
10
Lo. E.
15
R.

20
25
U. E.
30
L. E.
35

Erasure.

53

0.
5
10
15
Lo. E.
R.
20

25
U. E.
30
U. E.
35
L. E.

Erasure.

54
0.
5
10
Lo. E.
R.
15
20

25
U. E.
30
L. E.

55
0.
5
10
15
Lo. E.
R.
20
25
30

35
U. E.

56

0
5
10
Lo. E.
R.
15
20
25
L. E.

57

0
5
10

10
15
Lo. E.
R.
20
25
30
L. E.
35

58

0
5
10

10. E. 15 R. 20
 25 U. E. 30
 35 40 45 50 55 60 65 70 75 80 85 90 95 100

59
 0. 5. 10. 15. 20.
 25. 30. 35. 40. 45. 50. 55. 60. 65. 70. 75. 80. 85. 90. 95. 100.

25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100
 60
 0. 5. 10. 15. 20. 25. 30. 35. 40. 45. 50. 55. 60. 65. 70. 75. 80. 85. 90. 95. 100.

5
10
R.
15
20

5
10
Lo. E.
R.
15
20

65
0.
5
Lo. E.
10
R.
15

67
0.
5
10
R.
15

66
0.

68
0.

5
10
Lo. E.
15
R.
20
25
30
U. E.
L. E.
35

rest erasure.

69
0.
5.

10
Lo. E.
R.
15
20
25
U. E.

°Omit, mistake of scribe.
°Erasure.

70
0.
5
10
R.
15

20
 25
 U. E.
 L. E.
 30

71
 0.
 5
 10
 R.
 15
 rest erasure.

72
 0.
 5

10
 Lo. E.
 15
 R.
 20
 25
 U. E.
 30

73
 0.
 5
 10
 Lo. E.
 15

10
15
Lo. E.
R.
20
25
30
U. E.
L. E.

77

0.
5
10

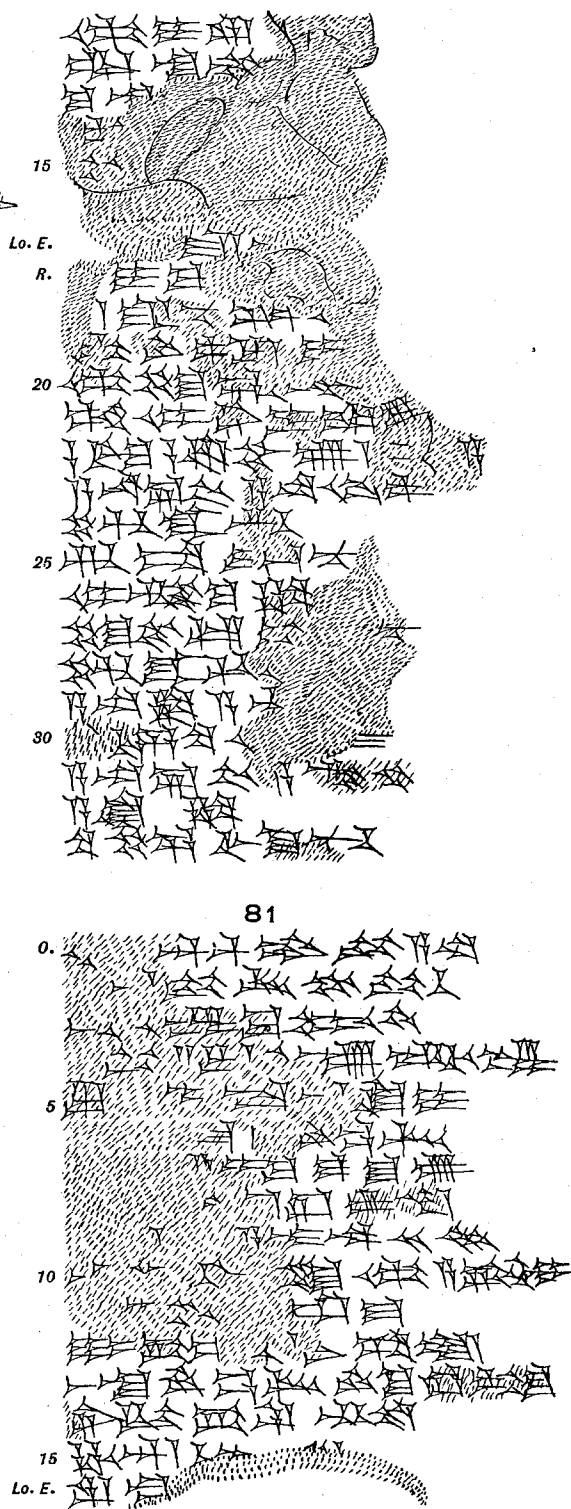
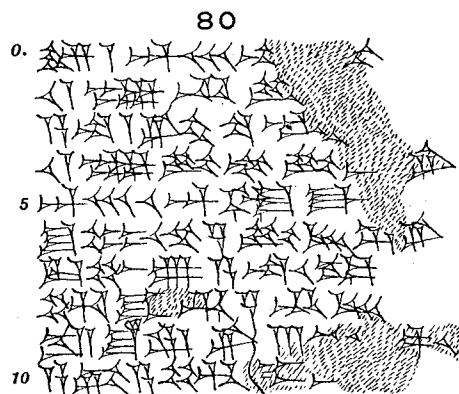
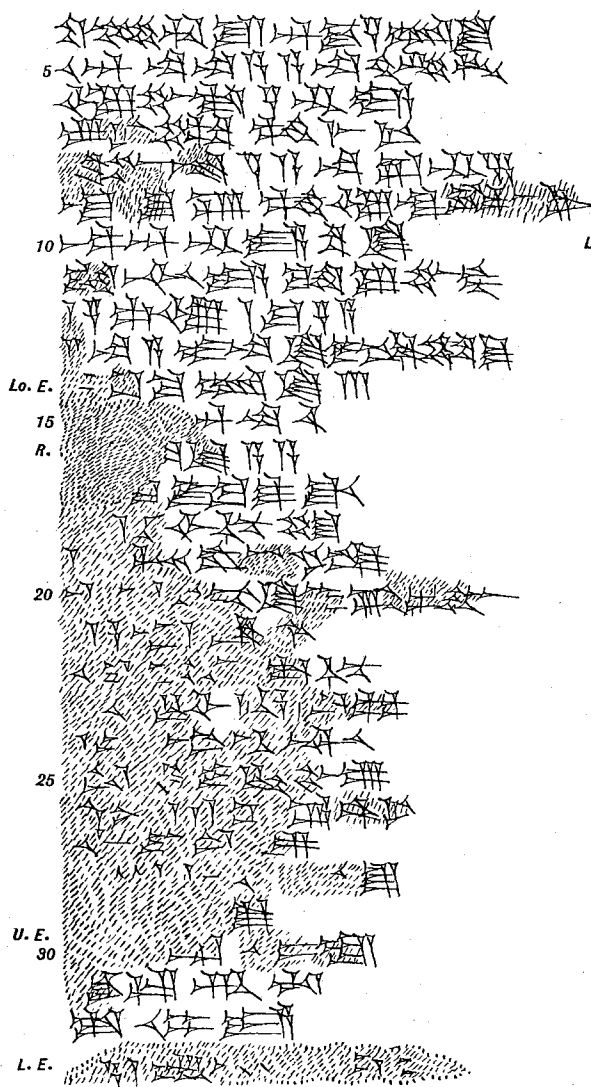
R.
15
20
25
U. E.

78

0.
5
10
Lo. E.
R.
15

79

0.



R. 10
20
25
30
U. E. 35
L. E.

82

0.
5
10
Lo. E.
15
R.

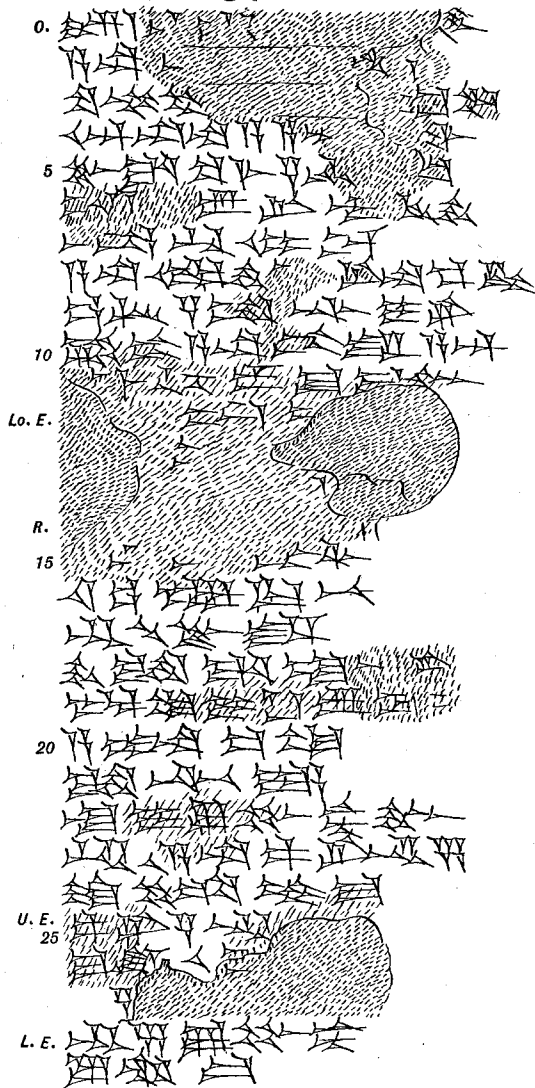
20
25

83

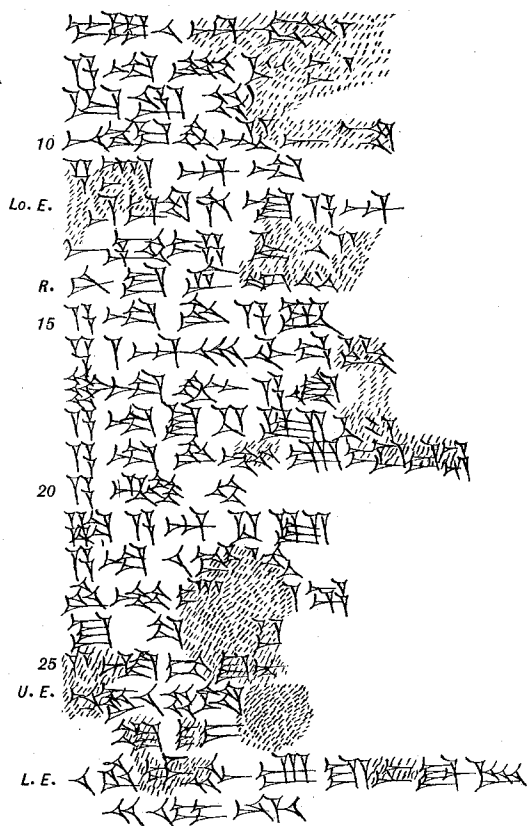
0.
5
10
Lo. E.
R.
15
20
25
U. E.



84



85



86



[illegible]


10. 

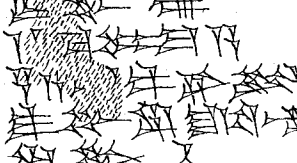
Lo. E. 

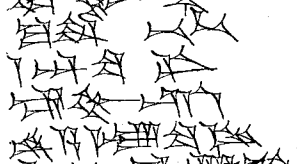
R. 


15. 


47

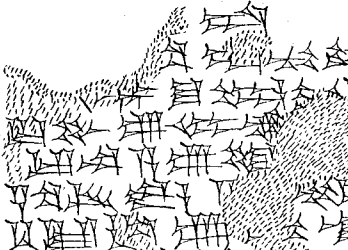
O.  5

6  10

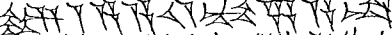
Lo. E.  5


R.  5

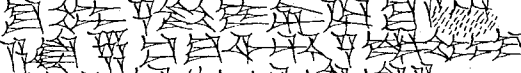
15  10

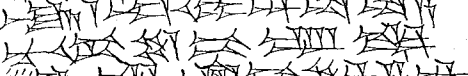
0.  88


90

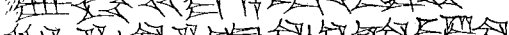
0. 

1. 

5. 


Lo. E. 

R. 

10. 


我年年值五斗米
 日日教甲兵
 自尔值五斗米

91

0.  1995年1月1日

5

Lo. E. 

R. 

[illegible]

20

這本小書是根據作者多年來在
工廠、機關、學校、商店、醫院、
以及各種社會團體中，與工人、
職員、學生、商人、醫生、藥房、
以及各種社會團體中，與工人、

L. E. ~~Very much~~

92

0. ~~Handwritten scribbles and illegible text.~~

[illegible]

Lo. E.
10

R.

15

20

U. E.

L. E.

93

0. 今公孫氏止其父孫氏之

5

Lo. E

R

94

0.
 5.
 10.
 15.
 20.
 25.
 30.
 U. E.
 L. E.
 35.

95

0.

5.
 10.
 Lo. E.
 R.
 15.
 20.
 25.
 U. E.
 L. E.

96

0.
 5.
 R.
 10.

Mistake of scribe for

97

0.

15 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

105

0.

L. E. 10

R.

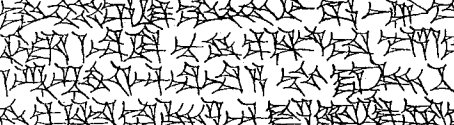


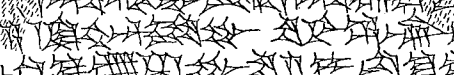
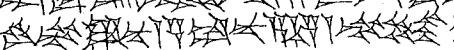
15

20

rest e


U. E.

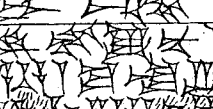
106


0. 
5. 
Lo. E. 
70 
R. 


[illegible]


107


0. 

5 

R. 

70 

U. E. 

75 

% rest erasure.

108

20
U. E.

109

0.
5.
10.
R.
15.

written upon
an erasure.

110

0.
5.
Lo. E.
10.
R.

15

111

0.
5.
Lo. E.
R.
10.
15.
U. E.

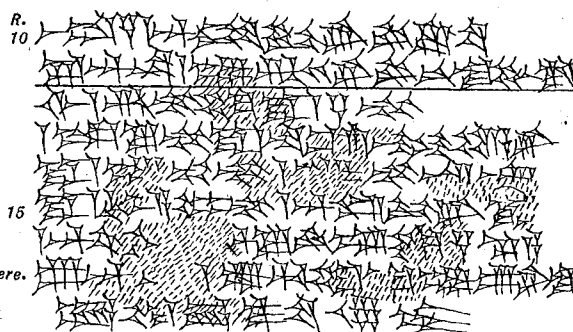
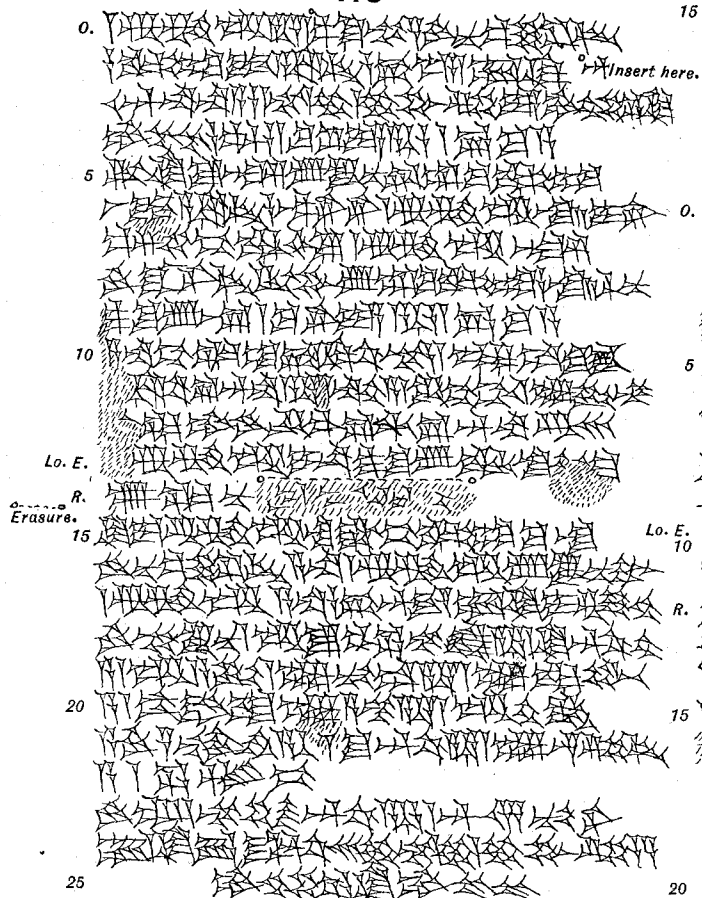
omitted
by scribe.

112

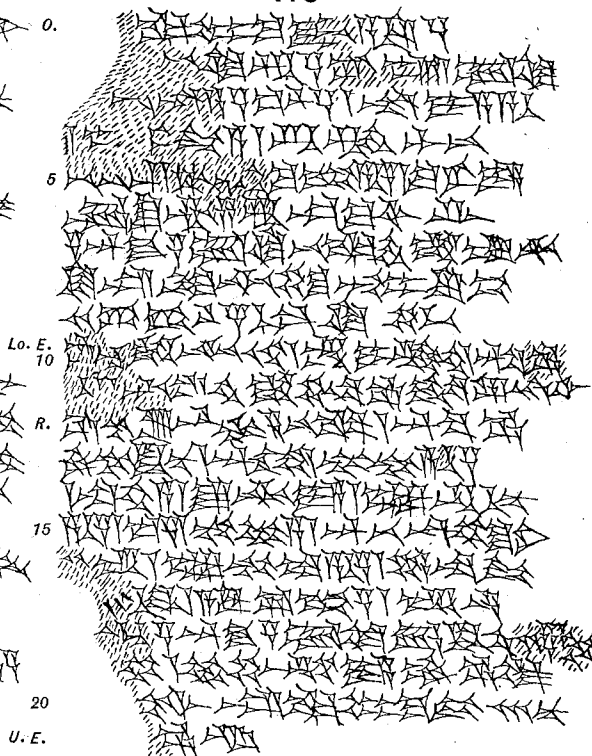
0.
5.
Lo. E.
R.
10.



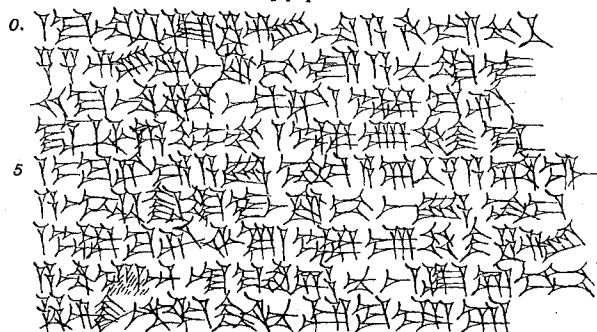
113



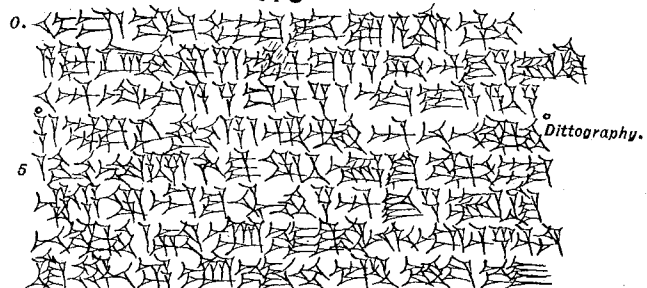
115



114



116



117

Lo. E. 10

R.

15

U. E.

117

omitted by scribe.

0.

5

10

Lo. E.

R.

15

20

U. E. 25

L. E.

118

0.

5

Lo. E. 10

R.

15

20

U. E.

119

0.

5

Lo. E. 10

R.

15

Erasure.

20 120

0. 120

5

10

Lo. E. 15

R. 20

25

30

0. 121

5

Lo. E.

R.

10

15

122

0.

5

Lo. E.

R. 10

15

U. E.

123

0.

5

Lo. E.

10
R.
15
U. E.

124

0.
5
10
Lo. E.
R.
15

rest erasure.

125

0.
5

Dittography.

10
Lo. E.
R.
15
20

Insert here.

126

0.
5
10
Lo. E.
R.
15

Dittography.

130

0. rest erasure. Insert here. written upon erasure.

5 rest erasure.

10 written upon erasure.

15 U. E.

20 U. E.

R. Lo. E.

25 U. E.

30 U. E.

35 U. E.

40 U. E.

131

0. Omit, mistake of scribe.

5 Erasure.

10 rest erasure.

15 U. E.

R. U. E.

20 U. E.

132

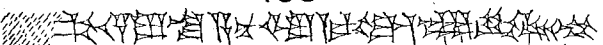
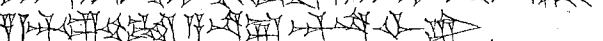
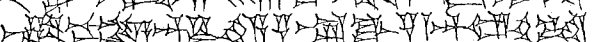
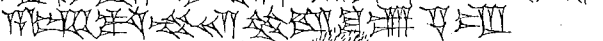
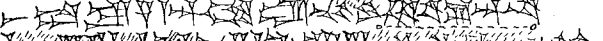
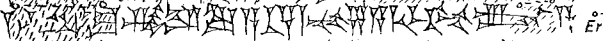

0. Erasure.

5 Erasure.





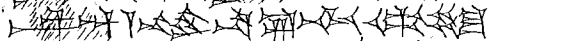

10 U. E.

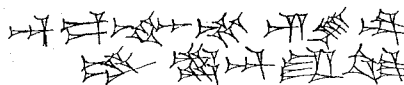
15 U. E.

133

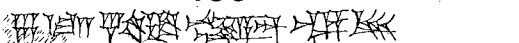
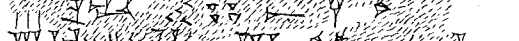
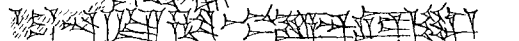


0. 
 5. 
 10. 
 Lo. E. 
 R. 
 15. 
 20. 
 rest erasure.

134






0. 
 5. 
 R. 
 10. 
 15. 
 20. 



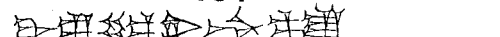

135

0. 
 5. 
 R. 
 10. 
 15. 

136

0. 
 5. 
 Lo. E. 
 R. 
 10. 

137

0. 
 5. 

138
R. 138
138

0. 139
139
139

0. 140
140
140

0. 141
141
141

0. 142
142
142

0. 142
142
142

0. 142
142
142

144

15 *Erasure.* *rest erasure.* 0. *R.* 5. 10. *U. E.* 25. *L. E.*

143

0. 5. 10. *Lo. E.* 15. *R.* 20. *U. E.* 25.

145

0. 5. *Lo. E.* *R.* 10.

146


0. *R.* 5.

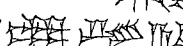
147


0. *rest mistake of scribe.* 5. *Lo. E.* *R.*

圖五 正合 正合 正合 正合 正合
 正合 正合 正合 正合 正合



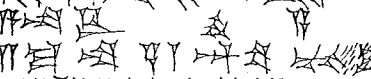
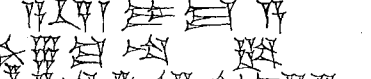

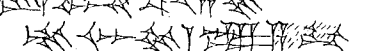
148

0. 

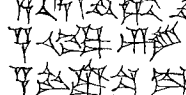

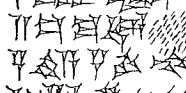
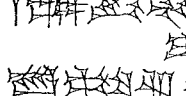
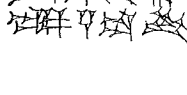



5. 

7. 

149

U. E. 
 0. 
 5. 
 Lo. E. 
 R. 
 10. 

150

0. 
5. 
Lo. E. 
R. 
10. 




151

0.
5
10
Lo. E.
15
R.
20
25
U. E.
30
L. E.

152

0. 州之王多故又人子孫而不知其來處
 天子早知此冬今故又人子孫而不知其來處
 二耳重疊已五耳重疊今冬已五耳重疊。本群。
 耳重疊已五耳重疊今冬已五耳重疊。rest erasure.

5 耳重疊已五耳重疊今冬已五耳重疊
 丁今耳重疊已五耳重疊今冬已五耳重疊
 耳重疊已五耳重疊今冬已五耳重疊

10
Lo. E.
R.
15
20
U. E.

153

0.
5
R.
10
15

154

6
10
Lo. E.
15
R.
20
25
30
U. E.

155

0.
5

Lo. E. 10
R. 15
U. E. 20

156

0. 5
10
15
20

Erasure.

30
35
40
45

U. E. 40
L. E. 45

157

0. 5
10
15
20

Erasure.

Lo. E. 20
R. 25

158

0. 5
10
15
20
25

Erasure.

U. E. 20
L. E. 25

159

0. 5
10
15
20
25

Erasure.

25
 R.
 30
 35
 40
 45

Handwritten Chinese text in vertical columns, with some characters crossed out or marked for correction.

20
 R.
 25
 30
 35

Handwritten Chinese text in vertical columns, with some characters crossed out or marked for correction.

158

0.
 5
 10
 15

Handwritten Chinese text in vertical columns, with some characters crossed out or marked for correction. A note "written upon erasure." is present.

159

0.
 5
 10
 15

Handwritten Chinese text in vertical columns, with some characters crossed out or marked for correction.

20
25
R.
30
35
40
45

rest erasure.

5
R.
10

162

0.
5
Lo. E.
R.
10
15
U. E.
20
L. E.

Omit, mistake of scribe.
rest erasure.

160

0.
R.
5

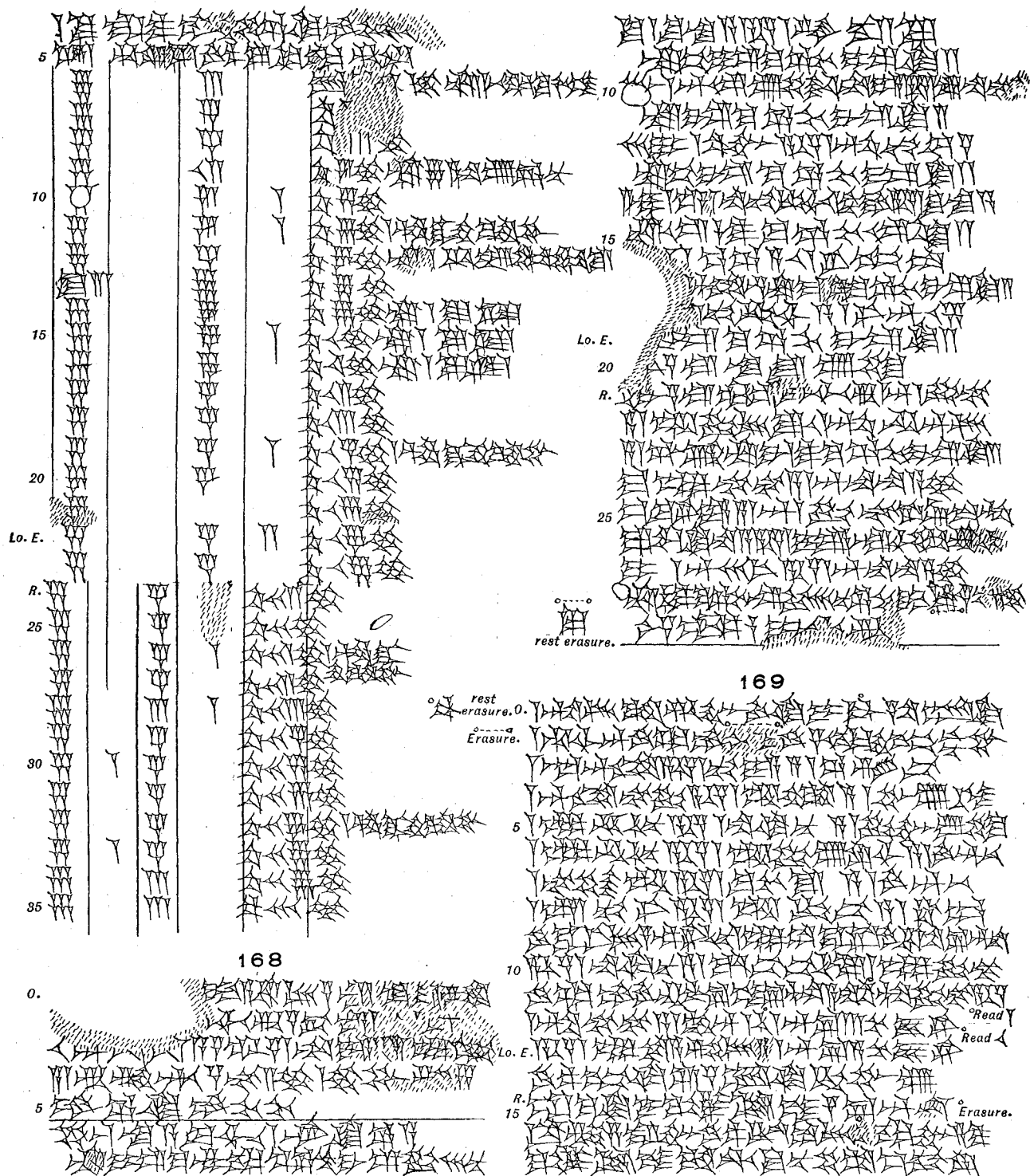
161

0.

163

0.
5

Erasure.
Erasure.
Erasure.
Erasure.



20
U. E. 25

170

U. E. 25

0.
5.
10.
Lo. E.
R.
15.
20.
25.
U. E.

171

0.

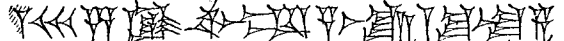
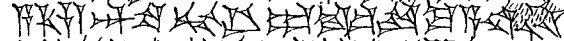


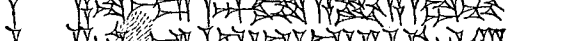
Lo. E. 10
R.


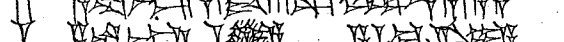
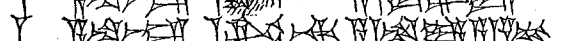

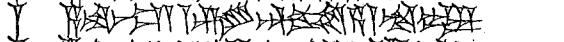
172

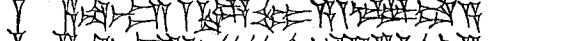
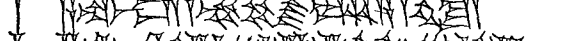



0.
5.
Lo. E.
R.
10.
U. E.


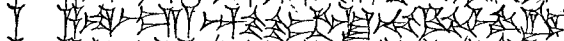

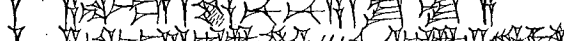

173



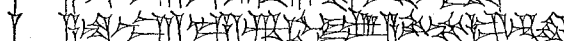

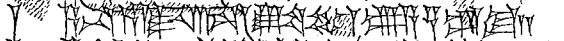
0.
5.
Lo. E.
R.
10.


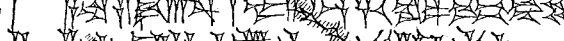
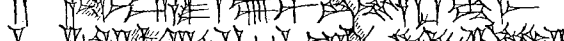
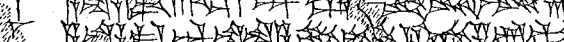

0.     

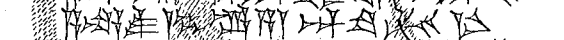

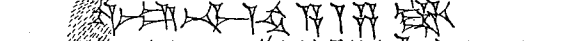
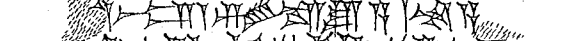

5     






10     





15     

20     

25     

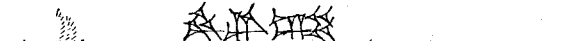
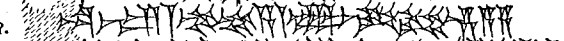



30     





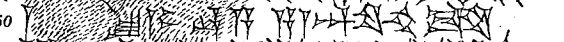
35     


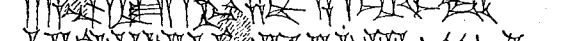
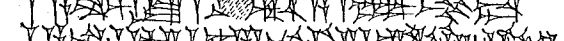


40    



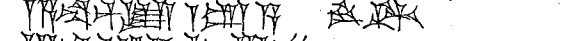


Lo. E.





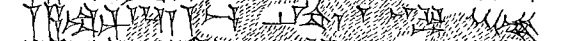
rest erasure. U. E.


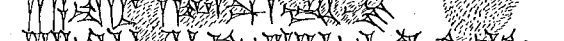



50     

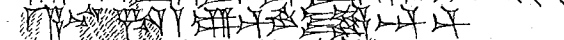
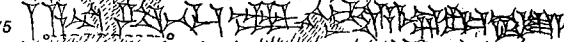

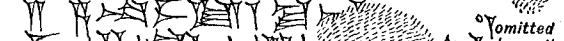

55     


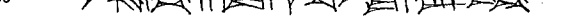



60     





65     

70     

75     

80     

Erasure.     

Omitted by scribe.    

[illegible]


 written upon
an erasure.

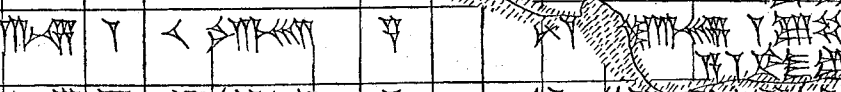
	冬	人			冬	人
	冬				冬	人
45	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
50	冬				冬	人
	冬				冬	人
	冬	人			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
55	冬				冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
60	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
	冬	冬			冬	人
65	冬	冬			冬	人

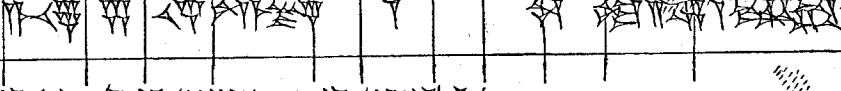
L. E. 

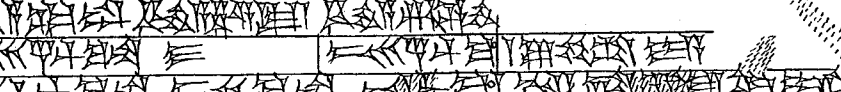
176

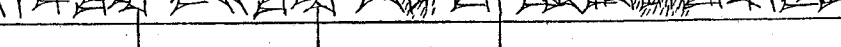
U. E.

E. 

0. 

5. 

R. 

10. 

omitted by scribe.

0.

5

10

15

Lo. E.

R.

20

25

30

35

U. E.

40

Lo. E.

rest mistake of scribe.